# CITY OF CEDARBURG A MEETING OF THE COMMON COUNCIL MONDAY AUGUST 29, 2022 – 7:00 P.M.

A meeting of the Common Council of the City of Cedarburg, Wisconsin, will be held on **Monday**, **August 29, 2022 at 7:00 p.m.** The meeting will be held online utilizing the zoom app and in-person at City Hall, W63 N645 Washington Avenue, Cedarburg, WI., in the second floor Council Chambers. The meeting may be accessed by clicking the following link: <u>Common Council Meeting</u> <u>City of Cedarburg</u>

# **AGENDA**

- 1. <u>CALL TO ORDER</u> Mayor Michael O'Keefe
- 2. <u>MOMENT OF SILENCE</u>
- 3. <u>PLEDGE OF ALLEGIANCE</u>
- 4. <u>ROLL CALL</u>: Present <u>Common Council</u> Mayor Michael O'Keefe, Council Members Sherry Bublitz, Jack Arnett, Rick Verhaalen, Robert Simpson, Kristen Burkart, Patricia Thome, and Angus Forbes
- 5. STATEMENT OF PUBLIC NOTICE
- 6. <u>COMMENTS AND SUGGESTIONS FROM CITIZENS</u>\*\* Comments from citizens on a listed agenda item will be taken when the item is addressed by the Council. At this time individuals can speak on any topic <u>not</u> on the agenda for up to 5 minutes, time extensions at the discretion of the Mayor. No action can be taken on items not listed except as a possible referral to committees, individuals, or a future Council agenda item.
- 7. <u>NEW BUSINESS</u>
  - A. Diversity, Equity and Inclusion Committee Update
  - B. Discussion and possible action on the creation of predetermined parade routes for various events
  - C. Discussion and possible action on new fees to be charged for various events to replenish additional costs incurred by the Police Department and Public Works Department
  - D. Discussion and possible action on implementing new fees for Fire and Emergency Medical Services provided to various organizations
  - E. Discussion and possible action on Mayoral appointment of Eric Arvold to Community Development Authority

- F. Discussion and possible action on approval of Cedarburg Adaptive Management Plan/Agricultural Support Program
- G. Discussion and possible action on Façade Improvement Program Revision

# 8. <u>CONSENT AGENDA</u>

- A. Discussion and possible action on approval of August 8, 2022, Council Meeting Minutes\*
- B. Discussion and possible action on approval of new and renewal 2022-2023 operator licenses for the period ending June 30, 2023 for:

| Justin T. Bant<br>Jennifer J. Conniff<br>Bryan J. Dorsey | Matthew C. Enwald<br>Eric J. Land<br>Mary K. Olson | Jennifer Thoma<br>Christine A. Verespej |  |  |
|--|--|---|--|--|
| Elizabeth M. Bursten<br>Sarah A. Enwald                  | Susan E. Hoppe<br>Jacob J. Miller                  | Courtney J. Youngwirth                  |  |  |

- C. Discussion and possible action on approval of 2022 Big Brothers Big Sisters Wine & Whiskey Walk event for November 12, 2022 from 11:00 a.m. – 5:00 p.m.\*
- D. Discussion and possible action on payment of bills dated 8/05/2022 through 8/19/2022, transfers for the period 8/01/2022 through 8/26/2022 and payroll for period 7/24/2022 through 8/06/2022 and 8/07/22 through 8/20/22\*

# 9. <u>REPORTS OF CITY OFFICERS AND DEPARTMENT HEADS</u>

- A. City Administrator's Report\*
- B. City Clerk's Report on August Partisan Primary Election\*

# 10. <u>COMMUNICATIONS</u>

- A. Comments and suggestions from citizens\*\*
- B. Comments and announcements by Council Members
- C. Mayor's Report

# 11. ADJOURN - CLOSED SESSION

It is anticipated the Common Council will adjourn to Closed Session pursuant to State Statute 19.85(e) to deliberate or negotiate the purchase of public properties, the investing of public funds, or conducting other specified public business, whenever competitive or bargaining reasons require a closed session. More specifically to be discussed is item 11.8 & C. It is also anticipated the Common Council will remain in Closed Session pursuant to State Statute 19.85 (1)(c) to consider employment, promotion, compensation, or performance evaluation data of a public employee over which the governmental body has jurisdiction or exercises responsibility. More specifically to be discussed is item 11.D.

- A. Approval of Closed Session minutes from July 25, 2022
- B. Discussion on Hwy 60 Business Park Lot 1 purchase offer
- C. Discussion on Water and Sewer Extension to the Town of Cedarburg 5 Corners District
- D. Discuss City Administrator Evaluation and Compensation

# 12. <u>RECONVENE TO OPEN SESSION</u>

- A. Discussion and possible action on Hwy 60 Business Park Lot 1 purchase offer
- B. Discussion and possible action on City Administrator Evaluation and Compensation

# 13. <u>ADJOURNMENT</u>

Individual members of various boards, committees, or commissions may attend the above meeting. It is possible that such attendance may constitute a meeting of a City board, committee or commission pursuant to <u>State ex. rel. Badke v. Greendale Village Board, 173 Wis. 2d 553, 494 NW</u> <u>2d 408 (1993)</u>. This notice does not authorize attendance at either the above meeting or the Badke Meeting but is given solely to comply with the notice requirements of the open meeting law.

# \* Information attached for Council; available through City Clerk's Office.

\*\* Citizen comments should be primarily one-way, from citizen to the Council. Each citizen who wishes to speak shall be accorded one opportunity at the beginning of the meeting and one opportunity at the end of the meeting. Comments should be kept brief. If the comment expressed concerns a matter of public policy, response from the Council will be limited to seeking information or acknowledging that the citizen has been understood. It is out of order for anyone to debate with a citizen addressing the Council or for the Council to take action on a matter of public policy. The Council may direct that the concern be placed on a future agenda. Citizens will be asked to state their name and address for the record and to speak from the lectern for the purposes of recording their comments.

\*\*\* Information available through the Clerk's Office.

City of Cedarburg is an affirmative action and equal opportunity employer. All qualified applicants will receive consideration for employment without regard to race, color, religion, sex, disability, age, sexual orientation, gender identity, national origin, veteran status, or genetic information. City of Cedarburg is committed to providing access, equal opportunity and reasonable accommodation for individuals with disabilities in employment, its services, programs, and activities. To request reasonable accommodation, contact the Clerk's Office,

(262) 375-7606, email: cityhall@ci.cedarburg.wi.us.

08/24/22 tas

#### Fireside Chat Series, Cedarburg DEI Committee

#### **Purpose Statement:**

To share local stories as a way of learning about each other, the impact of race, and building relationships and trust.

### Strategy:

Gatherings held in a public space (Library Community Room) featuring an individual or a panel who share their story. Each gathering focuses on a theme. The stories could range from personally prepared individual narratives to a conversational format with questions. It may be helpful for each gathering to have a moderator and opportunity for questions.

#### Schedule:

Four gatherings on Monday evenings from 6-8 pm beginning in October around the following themes: Indigenous People's Day (October 10, 2022) Martin Luther King (January 16, 2023) Women's History (March 20, 2023) Asian American/Pacific Islander (May 15, 2023)

#### Location

Cedarburg Public Library community room Additionally: Work with the library radio station to record and archive each gathering.

#### Format:

A three-person guest panel of storytellers guided by a facilitator will respond to questions they have been given ahead of time. Questions and facilitation guidelines provided by committee members. After the panelists share their stories the gathering will break for refreshments followed by small group conversation in which participants can share their stories.

#### **City- Sponsored:**

Next steps: Presentation of idea to Common Council Request: Participation and support of Fireside Chat series **MEETING DATE:** August 29, 2022

ITEM NO: 7.B.

TITLE: Discussion and possible action on the creation of predetermined parade routes for various events

**ISSUE SUMMARY:** The City averages approximately 20 walk/run events each year. Most of the routes are created by the permit holder, and often overlap into the Town of Cedarburg or other jurisdictions which do not fall under the control of the Cedarburg Police Department. This creates a conflict and possibly liability issues since the City issues the permits.

The second issue with these events is that we typically have multiple events on the same weekend, or during the festivals, which is a big draw on the limited resources of full time and/or auxiliary staff.

**STAFF RECOMMENDATION:** Staff proposes three set walk/run routes, within the city limits, for anyone wishing to hold an event such as this, to choose from. This would allow for preplanning of expected manpower and equipment needs for each event.

# 1) Orange route.

Starts at the Cedarburg High School (could also start from All Children's Park). Goes North on Harrison Ave. to Pine Street, west on Pine Street to Poplar Avenue, north on Poplar Avenue until Chatham Street, west on Chatham Street to Montgomery Avenue to Balfor Street, east to Poplar Avenue north to Washington Avenue, south on Washington Avenue to Evergreen Boulevard and then south to the high school/starting point.

This route has been used before and is much easier to staff and is a safer route. Participants may use the sidewalks which are outside of the heavier traffic areas. This route is approximately 3.1 miles. There are places to park and a set up location would also be outside of heavy traffic areas as well.

# 2) Yellow route.

Starts at the 4H grounds/Ozaukee Fair Grounds, would go from the grounds out onto Brookdale Drive to Arbor Drive to Willowbrooke Drive to Tamarack Drive to Lexington Street to Susan Court to Susan Lane to Glenwood Drive to Glenwood Drive to Arbor Drive back to Brookdale Drive back to the starting area.

This route is 2.889 miles and ends at the gate on Brookdale Drive. This would also have a good area to park and keep participants safe out of the traffic areas. Distance to the route could be added by moving the start/finish further into the grounds or by extending it onto Fieldcrest Street, Aspen Street, or Lexington Street.

# 3) Pink route.

Starts at Woodland Park west on Woodland Road to Orchard Drive to Cedar Ridge Drive to Regency Lane to Castle Court to Derby Lane to Bywater Lane to Windsor Drive to Georgetown Drive to the interurban trail then use the trail south/west until Hawthorne Avenue to Appletree Lane to Jefferson Avenue to Bywater Lane to Highwood Drive to the park/starting point. This route is 1.8 miles from start/finish.

We recommend only one event per day, but would consider the Berry Run an extension of the Strawberry Fest even though it is a separate entity.

We recommend these routes for 2023 which will give the event planners time to make adjustments.

# BOARD, COMMISSION OR COMMITTEE RECOMMENDATION:

**BUDGETARY IMPACT:** The cost for manpower and equipment will be more consistent per event and easier to budget for.

**ATTACHMENTS:** Maps of the three proposed routes

INITIATED/REQUESTED BY: Chief Michael McNerney

FOR MORE INFORMATION CONTACT: Chief Michael McNerney

# CEDARBURG POLICE DEPARTMENT INTRA-DEPARTMENTAL COMMUNICATION

DATE: JULY 25, 2022 TO: CITY OF CEDARBURG COMMON COUNCIL FROM: CHIEF MCNERNEY RE: RUN/WALK ROUTES

# 1) Orange route.

Starts at the Cedarburg High School (could also start from all children's park). Goes North on Harrison Ave. to Pine Street, west on Pine Street to Poplar Avenue, north on Poplar Avenue until Chatham Street, west on Chatham Street to Montgomery Avenue to Balfor Street to Poplar Avenue to Washington Avenue south until Evergreen Boulevard back to the high school/starting point.

This route has been used before and is much easier to staff and is a safer route. Participants can use the sidewalks and are out of traffic areas that are heavily used. This route is approximately 3.1 miles. There are places to park and a set up location would be out of traffic areas.

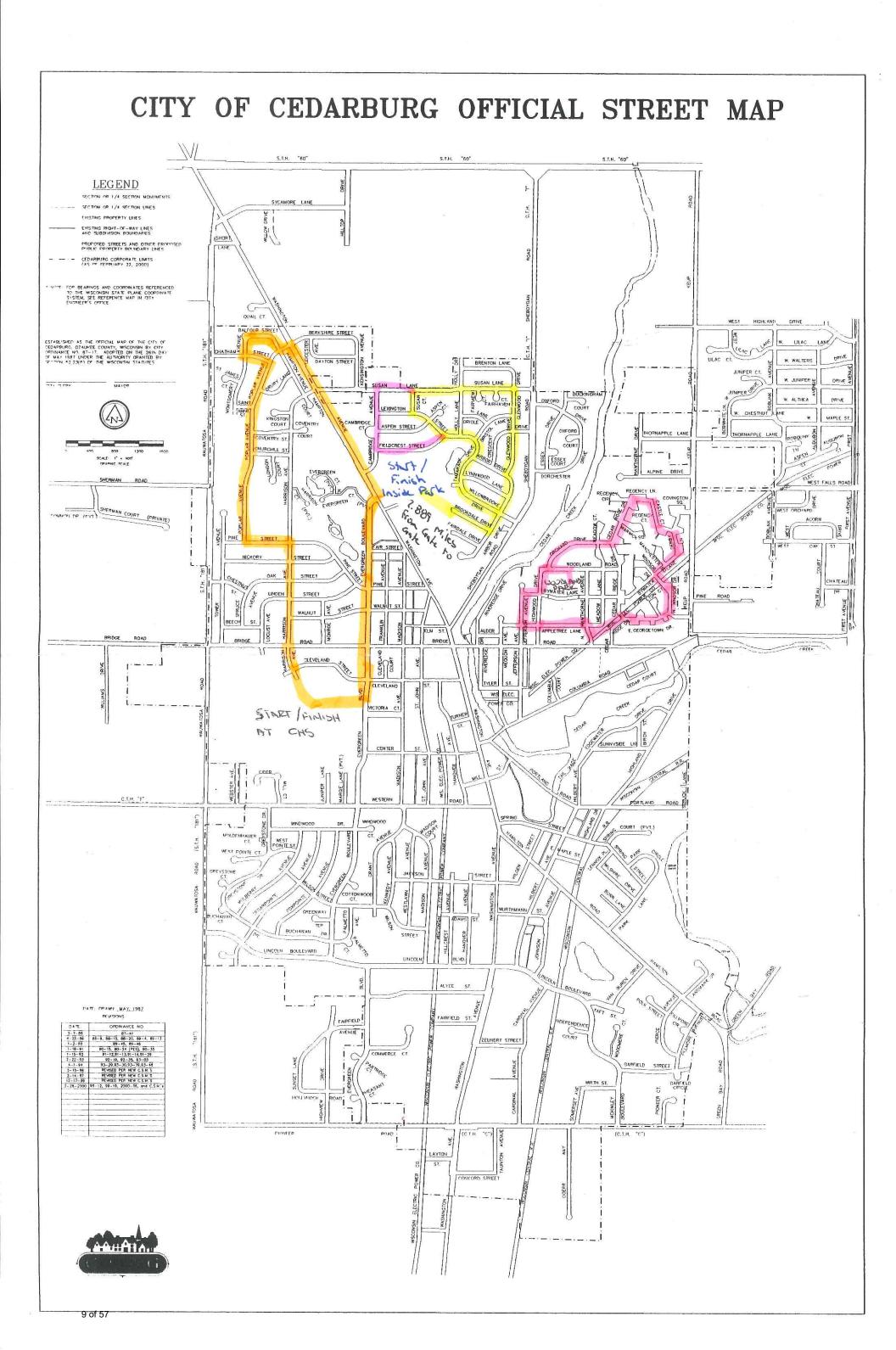
2) Yellow route.

Starts at the 4H grounds/Ozaukee Fair Grounds, would go from the grounds out onto Brookdale Drive to Arbor Drive to Willowbrooke Drive to Tamarack Drive to Lexington Street to Susan Court to Susan Lane to Glenwood Drive to Glenwood Drive to Arbor Drive back to Brookdale Drive back to the starting area.

This route is 2.889 miles from the start and finish at the gate on Brookdale Drive. This would also have a good area to park and to keep participants safe out of the traffic areas. You could add to the route by moving the start/finish more into the grounds or by extending it onto Fieldcrest Street, Aspen Street, or Lexington Street.

# 3) Pink route.

Starts at Woodland Park west on Woodland Road to Orchard Drive to Cedar Ridge Drive to Regency Lane to Castle Court to Derby Lane to Bywater Lane to Windsor Drive to Georgetown Drive to the interurban trail then use the trail south/west until Hawthorne Avenue to Appletree Lane to Jefferson Avenue to Bywater Lane to Highwood Drive to the park/starting point. This route is 1.8 miles from start/finish.



**MEETING DATE:** August 29, 2022

ITEM NO: 7.C.

**TITLE:** Discussion and possible action on new fees to be charged for various events to replenish additional costs incurred by the Police Department and Public Works Department

**ISSUE SUMMARY:** The city hosts an average of 20 walk/run events per year along with four Festivals (Strawberry, Wine and Harvest, Octoberfest, Winterfest), County Fair, Summer Sounds, various parades, and Country in the Burg. Cedarburg Police Department has been providing security for most of these events for a very long time and now there is a need to add additional staff based on current events that has impacted our overtime budget. The Festivals, Country in the Burg, and School District cover the entire cost while the County Fair covers half of the costs for the officers working overtime for these events. The remaining events do not currently pay for security. The Department does not charge for officers working straight time for these events. Auxiliary officers are utilized whenever possible, but there are additional costs including fuel, the use of equipment, and the draw on manpower. The Auxiliary officers are all volunteers and sometimes have difficulties manning some of the posts and gathering additional volunteers.

Department of Public Works assistance is also needed for some of these events and there are costs associated with that as well. They assist with placing barricades, equipment, and driving plow trucks during some of these events and a lot of this work is done after their normal hours.

**STAFF RECOMMENDATION:** We are looking for guidance on how to handle the costs for security for the events that we are not billing. The options are to continue to charge the events that we currently charge, and use budgeted funds to cover the other events but this may require an increase in the police overtime budget. This places more of the burden on these events holders, but a balance must be struck with the burden it places on the taxpayers. Staff is not recommending charging events for officers on straight time that are assigned to these events.

Each event requires different levels of staffing, but numbers are set based on past events so the event holders know associated costs ahead of time.

# BOARD, COMMISSION OR COMMITTEE RECOMMENDATION:

**BUDGETARY IMPACT:** The current hourly wage for time and half for a sergeant is \$80.08, and the current rate for top patrol officer pay is \$74.60. We currently do not charge any events for officers on straight time which costs \$52.14 per hour for sergeants and \$48.57 per hour for officers. Each event is a varying split between officers on straight time and overtime. These figures also include the benefits.

Department of Public Works- The current hourly rate for a DPW staff member is \$35.92 per hour, the time and half rate is \$53.88 per hour, and the double time rate is \$71.85 per hour.

**ATTACHMENTS:** Memo with the costs for the officers for the events up to date. The Summer Sounds events are coming out of the overtime budget. The other events have either covered all or just half of the costs.

INITIATED/REQUESTED BY: Chief Michael McNerney

FOR MORE INFORMATION CONTACT: Chief Michael McNerney

# Cedarburg Police Department

# Intra-Departmental Memo

# DATE: 08-15-2022

**TO:** Chief McNerney

# FROM: Capt Kell

# SUBJECT: Special assignment overtime to date

Festival/special assignments 2022

#### Chief,

Attached is the costs for the various special events staffed on overtime by the Cedarburg Police Department:

County Fair: \$15,163.12

Strawberry Fest: \$12,735.54 CHS senior parade: \$579.54

- •
- CHS graduation: \$1010.94 Tractor pulls: \$976.01
- Rotary bike ride: \$648.72

Summer Sounds: \$2869.11 (6 days covered with overtime. Average of \$478.18 per night). June 17, 24, and July 1 Summer Sounds dates were covered by officers assigned to road patrol

| Sergeant salary (time and one half)-    | \$80.08 |
|---|---------|
| Top officer salary (time and one half)- | \$74.60 |

# **CITY OF CEDARBURG**

**MEETING DATE:** August 29, 2022

ITEM NO: 7.D.

**TITLE:** Discussion and possible action on implementing new fees for Fire and Emergency Medical Services provided to various organizations

**ISSUE SUMMARY**: The fire department does not have a fee schedule that we could use to bill for our services. We would like to have an approved fee schedule for our volunteer members and our vehicles.

**STAFF RECOMMENDATION:** We are proposing this fee schedule for the following reasons. In the event that a crime is committed involving the fire department, such as an arson fire or someone calling in false calls, we can ask the police department or sheriff's department to add restitution to the criminal charges.

We anticipate moving to a paid on call status in future years. At this time, we are one of the only fire departments in the county that do not compensate our members. This will give us a good look at what type of budget numbers we will need in the future.

Staffing for special events has become a challenge for our department. It is getting harder to ask volunteers to give up more time to staff events. We are looking at Strawberry Fest and Wine and Harvest Fest. These two events alone are a Saturday and Sunday, about 10 hours per day. Country in the Burg is a Friday and Saturday night, about seven hours per night. There are a few smaller events that are shorter in duration. This staffing is above and beyond our calls, training and all of the fund raising our members do for the community. I would like to bill the above three events and possibly the smaller events as the fire department sees fit.

# **BOARD, COMMISSION OR COMMITTEE RECOMMENDATION:**

**BUDGETARY IMPACT:** There should be no budget impact to the city. A bill will be submitted to the origination for our services and the members working will be paid for their time. This is the current system used by the Police Department and the Department of Public Works.

ATTACHMENTS: Member fee schedule and vehicle fee schedule

**INITIATED/REQUESTED BY:** Chief Jeff Vahsholtz

FOR MORE INFORMATION CONTACT: Chief Jeff Vahsholtz



# **Cedarburg Fire Department**

W61 N631 Mequon Ave • PO Box 327 • Cedarburg, WI 53012 Station - (262)375-7630 • Fax - (262)375-9203

# 2023 Special Event Fee Schedule

Pay Type: Hourly (rounded up to full hour)

| Base Rates                 |         |  |  |  |  |
|----------------------------|---------|--|--|--|--|
| Ambulance Driver Base Rate | \$8.00  |  |  |  |  |
| Firefighter Base Rate      | \$10.00 |  |  |  |  |
| EMT Base Rate              | \$12.00 |  |  |  |  |
| Engineer Base Rate         | \$13.00 |  |  |  |  |
| Firefighter/EMT Base Rate  | \$14.00 |  |  |  |  |
| Engineer/EMT Base Rate     | \$15.00 |  |  |  |  |
| Lieutenant Base Rate       | \$18.00 |  |  |  |  |
| Captain Base Rate          | \$20.00 |  |  |  |  |
| Deputy Chief Base Rate     | \$22.00 |  |  |  |  |
| Assistant Chief Base Rate  | \$24.00 |  |  |  |  |
| Certification Increases    | S       |  |  |  |  |
| Advanced EMT               | \$1.00  |  |  |  |  |
| Paramedic                  | \$8.00  |  |  |  |  |
| Firefighter II             | \$1.00  |  |  |  |  |
| Driver/Operator-Aerial     | \$1.00  |  |  |  |  |
| Instructor I               | \$1.00  |  |  |  |  |
| Instructor II              | \$1.00  |  |  |  |  |
| Officer I                  | \$1.00  |  |  |  |  |
| Officer II                 | \$1.00  |  |  |  |  |
| Inspector I                | \$1.00  |  |  |  |  |
| SCUBA/Diver Certification  | \$1.00  |  |  |  |  |
| Swift Water Rescue         | \$1.00  |  |  |  |  |

Each member standing by for a special event will be paid at the base rate for their rank, the rate will increase by the above listed amounts for every additional certification they have beyond those required for the base rates (specific certifications listed above).

The Firefighter Base Rate(s) will be used when a member has been certified in FFI.

The EMT Base Rate(s) will be used when a member has been certified/licensed as an EMT-Basic.

The Engineer base rate(s) will be used when a member has been certified in Driver/Operator – Pumper.



# **Cedarburg Fire Department**

W61 N631 Mequon Ave • PO Box 327 • Cedarburg, WI 53012 Station - (262)375-7630 • Fax - (262)375-9203

# **Equipment Rates Proposal**

| Apparatus Type      | Specifications                 | Fee           |
|---------------------|--------------------------------|---------------|
| Engine/Pumper       | Engines 161, 162, 163          | \$75.00/hour  |
| Water Tender        | Tender 164                     | \$50.00/hour  |
| Squad/Heavy Rescue  | Squad 153                      | \$75.00/hour  |
| Aerial Truck        | Tower 159                      | \$100.00/hour |
| Brush Truck         | Brush 157, 158                 | \$30.00/hour  |
| Ambulance           | Ambulances 151, 152            | \$50.00/hour  |
| Utility Vehicle     | All utility vehicles including | \$20.00/hour  |
| -                   | Command Car                    |               |
| Specialty Apparatus | EMS Golf cart, Fire UTV        | \$15.00/hour  |
| Dive Trailer w/ Tow | Includes Dive trailer, with    | \$25.00/hour  |
| Vehicle             | boat (Zodiac) and towing       |               |
|                     | vehicle                        |               |

The fee shall be charged per unit, not category. For example, if two engines are needed/utilized, the fee should be \$150.00 per hour (\$75.00 per each engine).

# **CITY OF CEDARBURG**

**MEETING DATE:** August 29, 2022

ITEM NO: **7.F**.

**TITLE:** Discussion and possible action on approval of the Cedarburg Adaptive Management Plan/Agricultural Support Program

**ISSUE SUMMARY:** The City chose to pursue Adaptive Management for the Wisconsin Pollutant Discharge Elimination System (WPDES) permit compliance for phosphorus removal. The Engineering firm, Symbiont, along with City staff, have been in contact with the Cedar Creek Farmers Group offering an incentive to pursue best management practices. This plan outlines the practices and fees paid for each practice.

**STAFF RECOMMENDATION:** Approve the Agricultural Support Program with the understanding that all participants comply with the requirements of the program.

**BOARD, COMMISSION OR COMMITTEE RECOMMENDATION:** This will be discussed at the September 8, 2022 Public Works & Sewerage Meeting.

**BUDGETARY IMPACT:** \$100,000 has been added to the regular operating budget.

**ATTACHMENTS:** 

- Adaptive Management Agricultural Support program
- MOU for participants to complete

INITIATED/REQUESTED BY: Dennis Grulkowski, Wastewater Superintendent

FOR MORE INFORMATION CONTACT: Dennis Grulkowski, (262) 375-7900

## Cedarburg Adaptive Management Plan Ag Support program

Goal:

The goal of the Ag support program is to encourage implementation of best farming practices that support reducing phosphorus runoff. The estimated phosphorus reduction needed to lower the phosphorus concentration in the creek to below the water quality standard is about 5,400 pounds per year.

The main part of Ag support program is to promote year around coverage of farm fields with either living plant cover (green cover) or crop residual from no till farming. This is referred to as the "No bare ground" program. The city of Cedarburg will provide incentive dollars to farmers within the Cedar Creek watershed (between the Jackson swamp and the Milwaukee River) for the following:

- Green or living plant cover in the fields at the beginning of the crop year (by October 15 or as approved by the city) \$10/ac
- *Green* or living plant cover or crop residue in the fields in Spring \$10/ac
- Green or living plant cover in the fields in Summer \$10/ac
- Total incentive equals \$30/ac for a combination of living cover or crop residue in the fields throughout the crop year. The crop year is defined as October 1 through September 30.

Additional incentives:

Buffer Strip/Filter Strip/Grassed Waterway/ Field Border - The city of Cedarburg will provide incentive dollars to farmers within the Cedar Creek watershed (between the Jackson swamp and the Milwaukee River) for the establishment and maintenance of buffer strips around field edges, filter strips or *riparian buffers* along the creek or tributaries directly *connected* to the creek (such as drainage ditches to the creek), and grassed waterways within fields at a rate of \$0.75/ft of strip or waterway (minimum width to be 30'). This is a one-time payment based on the strip or grassed waterway being maintained for 5 years. *Buffers, strips, and waterways wider than 30' will receive a prorated rate based on the total acreage.* 

Interseeder/no till drill equipment:

At the option of the city, Cedarburg may contract with Ozaukee County to lease the County's interseeder/no till drill equipment to plant crop for up to 1,000 acres per year to farm fields that are either newly no till or have never planted cover crop within the Cedar Creek watershed (between the Jackson swamp and the Milwaukee River). The cost of seed is by others. Costs other than the rental fee for the equipment by others.

#### Additional notes:

Cap limit - The city of Cedarburg will enforce an incentive cap of \$15,000 per farm per crop year.

Incentive Maximum – The maximum annual incentive available from the city is based on approved city budgets. The current annual incentive maximum from the city is \$100,000.

The incentive money from the city does not restrict a farmer from pursuing any other grants or incentives money from other sources such as county, state, or federal cost sharing programs.



#### WISCONSIN

#### Memorandum of Understanding

for

#### City of Cedarburg Cedar Creek Watershed

#### Phosphorus Reduction Incentive Program

By way of this memorandum of understanding (MOU), the City of Cedarburg (City) hereby agrees to support \_\_\_\_\_\_ ("Farm") with implementing agricultural best management practices that support reducing phosphorus and suspended solids runoff into the Cedar Creek Watershed.

Farm agrees to the following:

- 1. Install and maintain agricultural practices that support reducing phosphorus and suspended solids runoff from fields. The agricultural practices will be determined by way of Farm's agronomist and/or the City's agronomist that fit the needs of both Farm and the City.
- 2. Provide the information necessary to prepare Snap Plus (or other nutrient and TSS) models of the agricultural practices for the purpose of estimating the phosphorus and suspended solids reductions. Farm may provide the City with output from Snap Plus or other models deemed acceptable to the City and prepared by the Farm's agronomist that provide evidence of the estimated reductions.
- 3. Allow the City to verify the implementation of agricultural practices through photographical, video, or other means.

The City agrees to the following:

- The City will provide incentive dollars to the farmer annually by way of a lump sum payfor-performance program not to exceed a cap of \$15,000 per individual farm. The amount of incentive dollars shall be in accordance with the city's incentive program commonly known as Cedarburg Adaptive Management Plan Ag Support Program (see attached). The current total annual incentive maximum for the City to all participants is \$100,000 ("Incentive Maximum"). The incentive maximum may increase or decreases annually, based upon the final approved city budget Upon the City paying out the Incentive Maximum, this MOU shall automatically terminate.
  - a. If a cover crop is planted to provide living cover by the beginning of the crop year, such cover crop shall be demonstrated to be well established and provide a minimum of 50%

ground cover by October 15<sup>th</sup> or other date agreed to by the City. Further, such fields shall demonstrate, using Snap Plus model, that a yearly reduction in phosphorus delivery compared to **baseline management** is possible. Established alfalfa with at least 20% ground cover grass companion would qualify as living cover. Winter cereals intended for grain harvest would qualify as living cover. Any manure applied on the field would need to be incorporated or injected within 4 hours of application. Minimum disturbance injection would need to be used when applying manure to a growing crop / cover crop.

- b. A living cover that includes a living grass or winter cereal throughout February, March and the first 2 weeks of April would qualify for as living cover for spring. Crop residue that survives winter and is present during February, March, and the first 2 weeks of April would qualify as field cover for spring. Further, such fields shall demonstrate, using Snap Plus model, that a yearly reduction in phosphorus delivery compared to **baseline management** is possible. Any manure applied in this time period would need to be injected using low-disturbance injection.
- c. Any field that is managed to have 50% or more residue + living cover through June would qualify as providing living cover in summer. Further, such fields shall demonstrate, using Snap Plus model, that a yearly reduction in phosphorus delivery compared to **baseline management** is possible. Any manure applied in this time period would need to be injected using low-disturbance injection.
- 2. A crop year runs from October 1<sup>st</sup> through September 30. The City will provide payment to Farm before August 31, based on the agricultural practices agreed to for the previous crop year. Farms must enroll in the program and execute this MOU prior to October 1 of the crop year. The city reserves the right to waive this requirement for any farm that wishes to enroll mid-crop year. In all cases, a signed copy of this MOU to be returned to the city for each year of participation and thereafter before incentive monies are distributed.
- 3. Farms that elect to engage in "hard practices" such as sedimentation basins, stream buffers, grassed waterways, harvestable buffer strips, etc are eligible for annual payment based on the city's incentive program.
- 4. All phosphorus reductions will be estimated using Snap Plus. Alternative models will be researched for possible use in the future. Other models include STEPL and NTT.

To assist with this agreement, a representative of the City and Farm will meet periodically throughout the year, but no less than two time per year, to review the agricultural practices to be implemented and the pay-for-performance program incentives to be paid. The following form will be used to help verify performance and payment.

Verification and Payment Form

| Date:                       |           |        |  |
|-----------------------------|-----------|--------|--|
| Name:                       |           |        |  |
| Address:                    | :<br>     |        |  |
| City:                       | Zip Code: | Phone: |  |
| Farm Location / Section(s): |           |        |  |
| Township:                   |           |        |  |

| "Hard Practice(s)" |        | Practice(s)" Estimated P<br>reduction Pa |  | Payment Amount<br>(NTE \$) |  |
|--------------------|--------|--|--|----------------------------|--|
| 1                  | }      |  |  | \$                         |  |
| 2                  |        |  |  |                            |  |
| 3                  |        |  |  |                            |  |
|                    | TOTAL: |  |  |                            |  |

|  |                       | Cover Cro | ps, No-Till                           | and Crop                              | ping Practice    | es                               |  |     |   |
|--|-----------------------|-----------|---------------------------------------|---------------------------------------|------------------|----------------------------------|--|-----|---|
| FIELD NAME                             | ACRES IN<br>WATERSHED | 2021 CROP | 2022 CROP                             | TILLAGE<br>SYSTEM                     | COVER<br>CROP(S) | 50%<br>COVER BY<br>OCTOBER<br>15 | SPRING<br>COVER<br>THROUGH 1<br>APRIL 15 |     | P MODEL<br>SHOWS<br>DELIVERY<br>REDUCTION |
| EXAMPLE                                | 14                    | SOYBEAN   | CORN                                  | NO-TILL                               | WINTER RYE       | NO                               | YES                                      | YES | YES                                       |
|  | L                     |           |                                       |                                       |                  |                                  |  |     |   |
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|  |                       |           |                                       |                                       |                  |                                  |  |     |   |

#### Farm:

I confirm that the information above is correct and that I have implemented each change as described in the attachment to the agreement.

| Farmer Signature   | Date       |           |
|--------------------|------------|-----------|
| City of Cedarburg: |            |           |
| ·                  |            |           |
| Signature          | Date       |           |
|                    | Date Paid: | Initials: |

# **CITY OF CEDARBURG**

**MEETING DATE:** August 29, 2022

ITEM NO: 7.G.

TITLE: Discussion and possible action on Façade Improvement Program Revision

**ISSUE SUMMARY:** The Façade Grant committee met on August 18<sup>th</sup> to discuss recent applications. During the discussion it was determined that we should look at revising the program to be able to better assist our local businesses. The committee requested that we allow a 50/50 matching grant of \$5000 for every \$25,000 invested by the business for their façade improvement. The maximum allowable grant per business would be \$10,000. It was also recommended that staff look at providing a percentage of the additional \$5000 grant for funds invested over \$25,000 but under \$50,000. Staff has determined that the best approach would be to provide an additional \$1,000 for every \$5,000 invested over the initial \$25,000.

Staff also changed the application deadline from once a year to twice a year with applications being accepted before March 1 and September 1 of each year.

**STAFF RECOMMENDATION:** Staff recommends changing the façade grant to allow an additional \$1,000 for every \$5,000 invested by the applicant in the project with a maximum of \$10,000 allowed per applicant. Staff also recommends changing the grant application deadline from once a year to twice a year.

**BOARD, COMMISSION OR COMMITTEE RECOMMENDATION:** Façade Grant Committee has requested the change to better assist our local businesses.

**BUDGETARY IMPACT:** Utilization of ARPA funds previously allocated for the Façade Improvement Program.

ATTACHMENTS: Façade Improvement Program

**INITIATED/REQUESTED BY:** City Administrator Mikko Hilvo

FOR MORE INFORMATION CONTACT: City Administrator Mikko Hilvo



# CITY OF CEDARBURG FAÇADE IMPROVEMENT PROGRAM

#### **GOALS AND OBJECTIVES**

The City of Cedarburg is interested in actively supporting initiatives that will enhance the appearance of the historic downtown area and other retail/commercial areas within the City; therefore, the City has created the Façade Improvement Program (FIP). This program is intended to encourage building façade improvements by providing financial assistance in the form of grants and/or loans to incentivize building façade improvements in and around the City's commercial districts.

#### THE SELECT COMMITTEE

The FIP Select Committee is herein created to administer the FIP and is composed of the following members:

- Mayor
- Council Chair
- Financial Committee Chair
- Landmarks Commission Member
- Plan Commission Member

#### POLICY STATEMENT

The Select Committee will accept and consider applications for the program for projects that will improve or enhance the condition and appearance of properties located within the City's commercial districts.

The Select Committee is the sole authority for approval or denial of applications to this program. The Select Committee reserves the right to deny any application that is found to be inconsistent with the vision, strategy, and intent of FIP.

It is the intent of the City of Cedarburg and the Select Committee that the funds from this program serve as development incentives to encourage the desired kind of improvements that are sensitive to Cedarburg's history and to increase the overall tax base.

The Select Committee will work with local lenders and others to maximize the leverage of the FIP dollars so that the result is the maximum possible development. It is further intended that the Select Committee's use of the program is to supplement, not compete with, capital that may already exist.

Applicants shall not be disqualified based on age, race, religion, color, handicap, sex, physical condition, developmental disability, sexual orientation, or national origin.

#### **FINANCIAL ASSISTANCE & INCENTIVES**

The City has established the FIP to provide financial assistance to commercial property owners in the City to rehabilitate the exteriors of their properties. The City's financial assistance is designed to enhance the historical character of the downtown area by providing financial incentives to property owners whose rehabilitation plans seek to restore some of the historic character to their properties. Preference will be given to historic buildings; however, other buildings may be eligible, but all awards will be at the sole discretion of the Select Committee. Preference will also be given to those who have not applied previously.

#### ELIGIBLE APPLICANTS

To be eligible for funding, a proposed project must meet all the following minimum requirements:

- Property location. Owners of commercial real estate properties located within the B-1, B-2, and B-3 Districts.
- Private Funds Leverage. One dollar of private sector investment shall be provided for each dollar of program investment. Private sector investment is defined as financing from a private lending institution, public sector funding programs, or new equity that is part of the project.
- Financial Feasibility and Viability. The applicant shall demonstrate that the proposed project is viable, and they have the economic ability to repay any loan.
- Compliance with Applicable Laws. Applicants shall comply with all applicable local, State and Federal laws and codes.

The City's financial participation shall be limited to 50% of the rehabilitation costs up to \$5000 for every \$25,000 investment per project with a maximum per project of \$105,000 per applicant. Applicant can receive \$1,000 for every \$5,000 investment over the initial \$25,000. The availability of funds for the FIP is subject to annual appropriation of \$20,000 in 2022, 2023, and 2024. Awards for assistance under the program will be made on a first-come, first-served basis. Applications will be accepted before March 1 and September 1 of each year. The deadline for applications will be March 1 of each year. If funds are not committed to the FIP by March 1, for projects in the downtown area, funds may then be used for:

Other façade improvement projects throughout the City.

• Façade and/or beautification projects undertaken by the City to improve the downtown area.

#### **TYPES OF PROJECTS ELIGIBLE FOR PROGRAM FUNDING**

The Select Committee retains the sole discretion to determine if a project is eligible for program funding base<u>d</u> on the expected improvement and enhancement of the condition and appearance of the property. The types of projects include, but will not be limited to:

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#### Eligible Improvements:

- Cleaning of building exterior.
- Painting.
- Masonry repair and tuck pointing.
- Structural improvements of a permanent or fixed nature that increase property value or viability.
- Energy efficiency and safety improvements.
- Other repairs that may improve the aesthetic quality of the building (such as removal of metal or wood material covering historic façades).
- Repair to building exterior façades including front, rear and side façades, repairing
  or replacing cornices, entrances, doors, windows, decorative details, and awnings.
- Signage removal, repair or replacement when included as part of a comprehensive façade improvement project.
- Other labor and materials used to rehabilitate the façade. In cases where property
  owners hire a contractor to complete the work, the contractor must be licensed and
  registered with the City of Cedarburg or approved through the Select Committee.

#### Ineligible Improvements:

- Demolition of buildings.
- Inappropriate cleaning methods, repairs, or replacement.
- Installation of metal or vinyl siding.
- Interior improvements.
- Roofing.
- Parking lots.

#### **TYPES OF AWARDS AVAILABLE**

Grants.

#### **GRANTS TERMS AND CONDITIONS**

Amount.

The maximum amount of a single grant may not exceed \$<u>10</u>5,000.

## Matching Amount.

Grants may be provided in an amount up to 50% of the total project cost.

#### Application Status.

Applicants must be in good standing with the City of Cedarburg, with current taxes and utilities paid in full. Any outstanding building code violations must be resolved by the conclusion of the project. The applicant must provide proof of property and liability insurance prior to the start of the grant performance period.

#### Eligible Projects.

Grants will be awarded for projects that will improve the façade of any building or property.

The façade is defined as the side of the building facing the street and each side of the building.

#### Reimbursement Basis.

Grants will be provided on a reimbursement basis only, upon full project completion. Payment of an approved grant will require submittal of all project invoices, receipts, or similar documentation of actual costs incurred in the completion of the project. No funds will be disbursed until the property is in complete compliance with the building code.

#### Combined Funding.

Grants will be provided in addition to, or independent of, loans issued under this program subject to review and approval of separate application of each means of assistance.

#### Required Documentation.

Applicants must document the sources of all matching funds.

#### Grant Agreement.

Within six months of the Select Committee approval, applicants must enter into a Grant Agreement with the Select Committee, obtain any required building permit(s), and commence work.

Start Date.

Projects cannot start prior to grant approval.

#### Completion Date.

The project will be completed and grant funds requested no later than two years from the date of the Grant Agreement. Extensions may be authorized subject to sufficient justification.

#### **APPLICATION PROCESS**

All applicants for program funding will be required to complete an application form, and provide verifiable data which demonstrates that their proposed projects are economically feasible and will produce improvements for the subject property. Applicants will be notified whether their application is complete and may be granted additional time to provide requested information or make necessary corrections. Applications will not be considered complete until the following required attachments have been received:

- Photos of existing conditions of the subject property.
- Architectural drawings, renderings, or photos of the proposed project, if applicable.
- Copies of estimates, bids, contracts, or quotations to be done in connection with the project.

#### **APPLICATION SELECTION PROCESS:**

Select Committee Review.

Applications will be reviewed by the Select Committee for completeness and accuracy. Applicants will be notified whether their application is complete and may be granted additional time to provide requested information or make necessary corrections.

Select Committee Recommendation.

The Select Committee will make its recommendation to the Common Council, and the Council will review and approve each individual application.

Notification. All applicants will be notified in writing of the Common Council's decision.

#### **AWARD CRITERIA:**

- Grants will be awarded based on availability of funds.
- Expected impact of the project, both on the subject property and the surrounding area.
- Project increase in property value.
- Environmental or safety hazard elimination.
- Expected increase in energy efficiency.
- Improvement of accessibility.
- Compatibility with the aesthetics and general appearance of the downtown district or surrounding area.

#### **MORE INFORMATION**

For more information please call (262) 375-7917

# CITY OF CEDARBURG COMMON COUNCIL August 8, 2022

## CC20220808-1 UNAPPROVED

A regular meeting of the Common Council of the City of Cedarburg, Wisconsin, was held on Monday, August 8, 2022 at City Hall, W63 N645 Washington Avenue, second floor, Council Chambers and online utilizing the Zoom app.

Mayor O'Keefe called the meeting to order at 7:00 p.m.

- Roll Call: Present Mayor Michael O'Keefe, Council Members Sherry Bublitz, Jack Arnett, Rick Verhaalen, Robert Simpson (7:13 p.m.), Patricia Thome, Angus Forbes
  - Excused Council Member Kristin Burkart
  - Also Present City Administrator Mikko Hilvo, City Attorney Michael Herbrand, Deputy City Clerk Amy Kletzien, Captain Ryan Fitting, Director of Engineering and Public Works Mike Wieser, interested citizens and news media

# **STATEMENT OF PUBLIC NOTICE**

At Mayor O'Keefe's request, Deputy City Clerk Kletzien verified that notice of this meeting was provided to the public by forwarding the agenda to the City's official newspaper, the *News Graphic*, to all news media and citizens who requested copies, and by posting in accordance with the Wisconsin Open Meetings Law. Citizen's present were welcomed and encouraged to provide their input during the citizen comment portion of the meeting.

# COMMENTS AND SUGGESTIONS FROM CITIZENS - None

## NEW BUSINESS

# DISCUSSION AND POSSIBLE ACTION ON RECOMMENDATION FROM POLICE CHIEF MCNERNEY TO DENY THE ISSUANCE OF A NEW OPERATOR'S LICENSE TO MICHAEL SCOTT DORSEY

Captain Ryan Fitting explained Michael Dorsey's record and the reason for the recommendation by Police Chief McNerney to deny the issuance of a new Operator License to Michael Scott Dorsey.

Motion made by Council Member Verhaalen, seconded by Council Member Bublitz, to deny the issuance of a new Operator License to Michael Scott Dorsey based on the recommendation of Police Chief McNerney, as presented by Captain Ryan Fitting. Motion carried without a negative vote with Council Member Burkart excused.

# DISCUSSION AND POSSIBLE ACTION ON APPROVAL OF PREMISE DESCRIPTION CHANGE FOR HANDEN DISTILLERY, W62 N590 WASHINGTON AVENUE, TO INCLUDE

# THE AREA IN THE STREET DIRECTLY IN FRONT OF THE BUSINESS TO ALLOW FOR SALES OF ALCOHOL DURING FESTIVALS

Deputy City Clerk Kletzien explained that the City issued a Class "B" Fermented Malt Beverage license to Handen Distillery for the 2022-2023 licensing period and their Distillery License is issued through the State of Wisconsin.

Discussion was held on the sale of alcohol during Festivals, as only beer and wine are sold on the street by licensed premises per Festival guidelines.

Motion made by Council Member Thome, seconded by Council Member Bublitz, to extend the premise description for Handen Distillery, W62 N590 Washington Avenue to include the area in the street directly in front of their business to sell beer as licensed by the City and possibly wine if allowed under the Distillery License for Strawberry Festival and Wine & Harvest Festival. Motion carried without a negative vote with Council Member Burkart excused.

# DISCUSSION AND POSSIBLE ACTION TO AUTHORIZE GRANTING OF TEMPORARY CLASS "B"/"CLASS B" RETAILER'S LICENSE TO CEDARBURG FRIENDS OF PARKS & RECREATION FOR COUNTRY IN THE BURG, CEDAR CREEK PARK, N52 W5925 PORTLAND ROAD FOR AUGUST 26 AND 27, 2022 FROM 3:00 P.M. TO SALES UNTIL 10:00 P.M. AND CONSUMPTION UNTIL 10:30 P.M.

Alex Uhan explained that the gates to Country in the Burg open at 4:30 p.m. and the entertainment ends at 10:30 p.m. with the crowd disbursed by 11:00 p.m. and no alcohol leaving Cedar Creek Park. The Common Council approved the extension last year with no incidents.

Motion made by Council Member Arnett, seconded by Council Member Forbes, to authorize the granting of a Temporary Class "B"/"Class B" Retailer's License to Cedarburg Friends of Parks & Recreation for Country in the Burg at Cedar Creek Park, N52 W5925 Portland Road for August 26 and 27, 2022 from 3:00 p.m. to sales until 10:00 p.m. and consumption until 10:30 p.m. Motion carried without a negative vote with Council Member Burkart excused.

# DISCUSSION AND POSSIBLE ACTION ON ERIE INSURANCE CLAIM FOR DAMAGE TO THE HIGHLAND ROAD BRIDGE

City Attorney Herbrand explained that a vehicle hit the side of the Highland Road Bridge on November 9, 2021 causing damage to it. Based on the Police report the person driving the vehicle was at fault and responsible for the damage caused by the incident. Erie Insurance is requesting a property damage release in the amount of \$38,500.

Director Wieser contacted several companies who would be able to make the repairs. Two companies responded with the lowest bid submitted by Structurewerks for \$38,500. This bid was acceptable by the City and the responsible persons insurance company. The work will be done this summer/fall. No additional costs will be incurred by the City.

# COMMON COUNCIL August 8, 2022

Motion made by Council Member Verhaalen, seconded by Council Member Forbes, to approve the settlement for the Erie Insurance claim for damage to the Highland Road bridge for \$38,500. Motion carried without a negative vote with Council Member Burkart excused.

# CONSENT AGENDA

Motion made by Council Member Bublitz, seconded by Council Member Simpson, to approve the following consent agenda items. Motion carried without a negative vote with Council Member Burkart excused.

- July 25, 2022 Common Council meeting minutes.
- New and renewal 2022-2023 Operator Licenses for Kathleen E. Bert, Kathlyn T. Geracie, Cameron Glavin, Sarah Hardy, Carie R. Jommen, and Sherry A. Wegner.
- Issuance of a Festival Celebration Permit to Festivals of Cedarburg, Inc. for Wine & Harvest Festival to be held on Saturday, September 17, 2022 from 10:00 a.m. - 8:30 p.m. and on Sunday, September 18, 2022 from 10:00 a.m. - 5:00 p.m.
- Issuance of a Festival Celebration Permit to Festivals of Cedarburg, Inc. for Oktoberfest to be held on Saturday, October 1, 2022 from 11:00 a.m. 8:00 p.m. and on Sunday, October 2, 2022 from 10:00 a.m. 5:00 p.m.
- Payment of bills dated 7/16/22 through 7/31/22, transfers for the period 7/20/22 through 7/31/22 and payroll for period 7/10/22 through 7/23/22.

# CITY ADMINISTRATOR'S REPORT - None

# COMMENTS AND SUGGESTIONS FROM CITIZENS - None

# COMMENTS AND ANNOUNCEMENTS BY COUNCIL MEMBERS

Council Member Verhaalen requested that a copy of the draft Common Council agenda be emailed to all the Council Members on the Monday preceding the Council meeting with the understanding that items may change before it's distribution.

Council Member Bublitz stated that Diversity Committee Member Rev. John Norquist will update the Common Council on the accomplishments and future plans for the Committee at the August 29 Council meeting. She encouraged the Common Council Members to join the upcoming Fireside Chats. Council Member Bublitz also requested that Diversity Committee agendas and minutes be distributed to all Council Members.

# MAYOR REPORT - None

# **ADJOURNMENT**

Motion made by Council Member Arnett, seconded by Council Member Bublitz, to adjourn the meeting at 7:24 p.m. Motion carried without a negative vote with Council Member Burkart excused.

Amy D. Kletzien, MMC/WCPC Deputy City Clerk



# **APPLICATION FOR PARADE/WALK/RUN PERMIT**

Telephone: (262) 375-7606 FAX: (262) 375-7906

W63 N645 Washington Avenue P.O. Box 49 Cedarburg, WI 53012

TO: City Clerk

In accordance with Section 7-11 of the Code of Ordinances of the City of Cedarburg, the undersigned makes application to hold a parade/run/walk on the streets of the City of Cedarburg.

Name of Organization: Big Brothers Big Sisters of Ozaukee County

Address 2360 Dakota Drive Grafton WI 262-377-0784 Street City State Phone No. Type of Event: Parade \_\_\_\_ Walk X Run \_\_\_\_ Date of Event 11/12/2022 Setup Time 10:00 AM Starting Time: 11:00 AM Approx. Termination Time: 5:30 PM Parade Route (runs/walks must follow clockwise direction): The event will be held at 4-5 participating establishments located in Cedarburg. We currently have Anvil, North 48, and Art of Joy participating. Participatants will be assiged a group that will move between the establishments. See attached letter with more details. Approximate Number of Units in Parade or participants in Walk/Run: Limited to only 150 participants

Person in Charge: Nicole Bulow

Address: 2630 Dakota Drive, Grafton, WI 53024

Phone No,: Office: 262-377-0784 Cell: 262-424-0856

8/24/2022

Date of Application

<u>Alicole Robulow</u> Signature Executive Director

6/26/06



# Big Brothers Big Sisters.

# TOGETHER, WE ARE DEFENDERS OF POTENTIAL

**EXECUTIVE DIRECTOR** 

Nicole Bulow

#### **BOARD OF DIRECTORS**

Sean Chronis, *President* Andy Wiziarde, *Treasurer* Kristin Schlingman, *Secretary* Pam Grahl, Past *President* 

#### **BOARD MEMBERS**

Bob Anderson Bill Bushell Bryan (BJ) Dworak Jordan Jacobs Scott Valdez Lori Wink

#### ADVISORY BOARD

Dave Antoine Pastor Paul Bulgerin **Ron Fedder** Mike Flynn John Frantz Vickie Golden-Messing Amanda Kindschy Lola Lawal Hani Malek Marcos Mejia Marlene C. Mravik Bob Nisleit Mark Schowalter Kyle Tamboli Mark Thibaudeau Laurie Ziegler

City of Cedarburg Common Council W63 N645 Washington Avenue P.O. Box 49 Cedarburg, WI 53012

Re: 2022 Big Brothers Big Sisters Wine & Whiskey Walk Event

Dear Mikko and the Common Council:

Thank you for your consideration for our Event Permit Application again this year. It was recommended that I send a letter again explaining the event in more detail. We were pleased by the event last year and are hoping to have a wonderful event again this year. The Wine & Whiskey Walk will once again raise additional funds to directly support one-to-one youth mentoring for Ozaukee County youth.

The event will be structured similarly to last year. This year the event will be held November 12, 2022 and run from 11:00 AM-5:00 PM. We are working with Capital-Husting Liquor Distributor to assure proper alcohol distribution protocols and safety measures are in place at each of the establishments. Measures include limiting the number of attendees to 150 people, limiting the number of participating establishments to five, limiting time at each establishment, offering food and drink pairings, and offering select pre-batched cocktails to aid in portion control. Based on feedback from participants, we will also be providing snacks in our Goodie Bags this year and establishments have agreed to have appetizers available for sale when possible. Big Brothers Big Sisters of Ozaukee is also working with our Liability Insurers, John L. Kirby & Associates & Ansay Associates, for fundraising/special event coverage.

Currently we have three confirmed establishments and are working to confirm one or two additional to join us very soon. The current establishments are North 48, Anvil Pub & Grill, and the new Art of Joy.

As we have done in the past, we are limiting the participants to a maximum of 150 individuals. The individuals will once again be placed in groups of 30-37 and each group will cycle through the sites. We shortened the time slightly at each establishment to 30 minutes with 15 minutes of time to walk between establishments. At this time, registration will start at 11:00 AM at North 48 and individuals will begin walking to their first site at 12:00 PM. Only attendees, 21 years of age or older, with the event bracelet can purchase the specialty wine or whiskey cocktail drink at each location. Big Brothers Big Sisters of Ozaukee will be present at each location so that the organization is continually spotlighted through program

# To create and support one-to-one mentoring relationships that ignites the power and promise of youth.

Ozaukee Nonprofit Center Big Brothers Big Sisters of Ozaukee 2360 Dakota Drive, Grafton, WI 53024 262-377-0784 www.bbbsoz.org displays, recruitment materials, and special raffles managed by Big Brothers Big Sisters staff and volunteers. The staff and volunteers can also provide additional support for maintaining the crowd and assuring participants are not leaving the premise with alcohol or carry-out drinks. Again, the purpose of the event is to raise funds for our mentoring programs and increase support and awareness of the Big Brothers Big Sisters mission and programs while also supporting the Cedarburg businesses that are participating.

In addition, we will be having an "alumni match" share their story before the event and during the reception following the event. The reception will be held at 4:00 PM to complete any raffles, special drawings, and for us to share our program needs with the large group. The event will end at 5:00 PM allowing our participants an opportunity to visit a local establishment for dinner.

We were very pleased with last year's event and were excited to have three new volunteer mentors and a new Board Member join our organization following the event. If you have any further questions regarding the event, Wine & Whiskey Walk Chair, Kristin Schlingman and I, would be happy to meet to discuss the logistics further. We are excited to work closing with the City of Cedarburg and each participating establishment to assure the event is a safe, fun, and meaningful event for both Big Brothers Big Sisters of Ozaukee and Cedarburg businesses. Please do not hesitate to contact me with any questions. I can be reached at the office at 262-377-0784, on my cell phone at 262-424-0856, or via email at <u>nicoleb@bbbsoz.org</u>. Thank you for your time and consideration. I hope to hear good news very soon.

Sincerely, icile RBulow

Nicole R. Bulow Executive Director

CC: Kristin Schlingman, Wine & Whiskey Walk Chair & Board of Directors Secretary

| 08/24/2022 02<br>User: mrusso<br>DB: Cedarburg |               |                             |   |                  |                  | 1/18 |                    |
|--|---------------|-----------------------------|---|------------------|------------------|------|--------------------|
| Check Date                                     | Bank Check #  | Рауее                       | Description                             | Account          | Dept             |      | Amount             |
| Fund: 100 GE                                   | NERAL FUND    |                             |   |                  |                  |      |                    |
| 08/05/2022                                     | PWBDD 41373   | ADVANCED TECHNICAL LLC      | PROFESSIONAL SERVICES                   | 500210           | 522130           |      | 1,824.03           |
|  |               |                             | OFFICE SUPPLIES                         | 500310           | 522130           |      | 1,824.02           |
|  |               |                             | CHECK PWBDD 41373 TOTAL FOR FUND 100:   |                  |                  |      | 3,648.05           |
| 08/05/2022                                     | PWBDD 41376   | BARTON SMALL ENGINE, LLC    | MAINTENANCE PARTS                       | 500353           | 533210           |      | 140.26             |
| 08/05/2022                                     | PWBDD 41377*# | BEYER'S HARDWARE            | OPERATING SUPPLIES                      | 500350           | 533210           |      | 72.88              |
|  |               |                             | OPERATING SUPPLIES                      | 500350           | 533210           |      | 13.47              |
|  |               |                             | MAINTENANCE PARTS                       | 500353           | 533210           |      | 76.00              |
|  |               |                             | MAINTENANCE PARTS                       | 500353           | 533210           |      | 17.98              |
|  |               |                             | MAINTENANCE PARTS<br>MAINTENANCE PARTS  | 500353<br>500353 | 533210<br>533210 |      | (25.90)<br>(17.48) |
|  |               |                             | CHECK PWBDD 41377 TOTAL FOR FUND 100:   | 500555           | 555210           |      | 136.95             |
| 00/05/0000                                     | 11220 A1220   |                             |   |                  | 522210           |      |                    |
| 08/05/2022                                     | PWBDD 41378   | BOBCAT OF JANESVILLE        | MAINTENANCE PARTS                       | 500353           | 533210           |      | 512.47             |
| 08/05/2022                                     | PWBDD 41382   | CHARTER COMMUNICATIONS      | TELEPHONE/COMMUNICATIONS-PD             | 500225           | 522110           |      | 434.00             |
| 08/05/2022                                     | PWBDD 41384*# | CINTAS CORPORATION          | OPERATING SUPPLIES                      | 500350           | 533210           |      | 210.77             |
| 08/05/2022                                     | PWBDD 41385   | CLARE BOYLE                 | DONATIONS                               | 485550           | 000000           |      | 300.00             |
| 08/05/2022                                     | PWBDD 41389   | ELIZABETH ROLLAND           | PROFESSIONAL SERVICES - JULY YOGA       | 500210           | 555140           |      | 17.60              |
| 08/05/2022                                     | PWBDD 41390   | EMR, LLC                    | MAINTENANCE PARTS                       | 500353           | 533210           |      | 528.08             |
| 08/05/2022                                     | PWBDD 41391#  | FASTENAL COMPANY            | MAINTENANCE PARTS                       | 500353           | 533210           |      | 148.50             |
|  |               |                             | MAINTENANCE PARTS                       | 500353           | 533210           |      | 700.00             |
|  |               |                             | SIGNS                                   | 500363           | 533311           |      | 878.02             |
|  |               |                             | CHECK PWBDD 41391 TOTAL FOR FUND 100:   |                  |                  |      | 1,726.52           |
| 08/05/2022                                     | PWBDD 41398   | JONATHAN CENSKY             | PROFESSIONAL SERVICES                   | 500210           | 566310           |      | 6,074.34           |
| 08/05/2022                                     | PWBDD 41401   | LEAGUE OF WI MUNICIPALITIES | TRAVEL & TRAINING                       | 500330           | 513200           |      | 95.00              |
| 08/05/2022                                     | PWBDD 41402   | LES THOMPSON                | PROFESSIONAL SERVICES - WATERCOLOR JULY | 500210           | 555140           |      | 240.00             |
| 08/05/2022<br><b>35 c</b>                      | PWBDD 41403   | LIESENER SOILS INC.         | REPAIR AND MAINTENANCE                  | 500240           | 533440           |      | 432.00             |

| User: mrusso CHECK DATE FROM 08/05/2022 - 08/19/2022<br>DB: Cedarburg Banks: PWBDD |               |                               |                                       |         | 2030 2720 |              |
|--|---------------|-------------------------------|---------------------------------------|---------|-----------|--------------|
| Check Date   | Bank Check #  | Payee                         | Description                           | Account | Dept      | Amount       |
| Fund: 100 GE   | NERAL FUND    |                               |                                       |         |           |              |
| 08/05/2022   | PWBDD 41411   | QUILL CORP.                   | OPERATING SUPPLIES                    | 500350  | 522410    | 241.98       |
| 08/05/2022   | PWBDD 41412   | RESPONDER SERVICES LLC        | SUPPLIES AND EXPENSES                 | 500347  | 522120    | 506.38       |
| 08/05/2022   | PWBDD 41413   | RICOH USA, INC.               | REPAIR AND MAINTENANCE                | 500240  | 522110    | 991.08       |
| 08/05/2022   | PWBDD 41415   | SEGAL CONSULTING              | PROFESSIONAL SERVICES                 |         |           | ** VOIDED ** |
| 08/05/2022   | PWBDD 41416   | SHERWIN WILLIAMS CO.          | REPAIR AND MAINTENANCE                | 500240  | 533311    | 55.84        |
| 08/05/2022   | PWBDD 41417   | SHORT ELLIOTT HENDRICKSON INC | PROFESSIONAL SERVICES                 | 500210  | 533110    | 185.85       |
| 08/05/2022   | PWBDD 41418   | SOUTHSIDE TIRECO., FRANKLIN   | MAINTENANCE PARTS                     | 500353  | 533210    | 1,044.00     |
| 08/05/2022   | PWBDD 41420   | STREICHER'S POLICE EOUIPMENT  | UNIFORMS                              | 500346  | 522120    | 264.93       |
| 00,00,2022   | 1             |                               | UNIFORMS                              | 500346  | 522120    | 919.99       |
|  |               |                               | UNIFORMS                              | 500346  | 522120    | 598.78       |
|  |               |                               | UNIFORMS                              | 500346  | 522120    | 89.00        |
|  |               |                               | CHECK PWBDD 41420 TOTAL FOR FUND 100: |         |           | 1,872.70     |
| 08/05/2022   | PWBDD 41422   | TAKAKO WILLDEN                | PROFESSIONAL SERVICES - JULY YOGA     | 500210  | 555140    | 70.40        |
| 08/05/2022   | PWBDD 41423   | TAPCO                         | REPAIR AND MAINTENANCE                | 500240  | 533421    | 1,032.55     |
| 08/05/2022   | PWBDD 41424*# | U.S. CELLULAR                 | BAIER CELL 0282                       | 500225  | 522310    | 66.70        |
|  |               |                               | BUDD CELL 5488                        | 500225  | 522310    | 42.00        |
|  |               |                               | JEFF TOMM PHONE PURCHASE              | 500225  | 522310    | 354.00       |
|  |               |                               | WIESER CELL 1782                      | 500225  | 533110    | 38.85        |
|  |               |                               | URBANEK CELL 5335                     | 500225  | 533110    | 42.95        |
|  |               |                               | DPW IPAD 1293                         | 500225  | 533210    | 25.44        |
|  |               |                               | HINTZ CELL 9168                       | 500225  | 533210    | 42.90        |
|  |               |                               | BUBLITZ TABLET 1195                   | 500225  | 533210    | 25.10        |
|  |               |                               | BUBLITZ HOT SPOT 0913                 | 500225  | 533210    | 39.95        |
|  |               |                               | LEGAULT TABLET 9599                   | 500225  | 555510    | 10.88        |
|  |               |                               | KETTNER TABLET 9629                   | 500225  | 555510    | 10.88        |
|  |               |                               | WESTPHAL TABLET 8568                  | 500225  | 555510    | 10.88        |
|  |               |                               | PETERSON TABLET 5195                  | 500225  | 555510    | 10.88        |
| 36 /   | of 57         |                               | WESTPHAL CELL 3140                    | 500225  | 555510    | 42.50        |

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|--|---------------|--------------------------|--|----------------------------|----------------------------|-------------------|
| Check Date   | Bank Check #  | Рауее                    | Description  | Account                    | Dept                       | Amount            |
| Fund: 100 GE   | NERAL FUND    |                          | CHECK PWBDD 41424 TOTAL FOR FUND 100:  |                            |                            | 763.91            |
| 08/05/2022   | PWBDD 41425#  | UNIFIRST CORPORATION     | MAINTENANCE SUPPLIES<br>OPERATING SUPPLIES                                     | 500340<br>500350           | 522100<br>533210           | 78.63<br>52.47    |
|  |               |                          | CHECK PWBDD 41425 TOTAL FOR FUND 100:  |                            |                            | 131.10            |
| 08/05/2022   | PWBDD 41428   | VILLAGE OF GRAFTON       | OTHER EXP - BEREWER GAME   | 500390                     | 555140                     | 735.30            |
| 08/05/2022   | PWBDD 41430   | WISCONSIN HUMANE SOCIETY | ANIMAL POUND   | 500213                     | 522110                     | 480.00            |
| 08/10/2022   | PWBDD 41432   | SEGAL CONSULTING         | PROFESSIONAL SERVICES  | 500210                     | 515600                     | 500.00            |
| 08/12/2022   | PWBDD 41439*# | BEYER'S HARDWARE         | REPAIR AND MAINTENANCE<br>REPAIR AND MAINTENANCE                               | 500240<br>500240           | 555510<br>555510           | 8.09<br>2.74      |
|  |               |                          | REPAIR AND MAINTENANCE<br>REPAIR AND MAINTENANCE                               | 500240<br>500240           | 555510<br>555510           | 5.65<br>42.70     |
|  |               |                          | REPAIR AND MAINTENANCE<br>REPAIR AND MAINTENANCE                               | 500240<br>500240           | 555510<br>555510           | 17.53<br>27.88    |
|  |               |                          | REPAIR AND MAINTENANCE   | 500240                     | 555510                     | 18.87             |
| 08/12/2022   | PWBDD 41440   | BOLD TECHNOLOGIES LTD    | CHECK PWBDD 41439 TOTAL FOR FUND 100:<br>REPAIR AND MAINTENANCE                | 500240                     | 522110                     | 123.46<br>817.55  |
| 08/12/2022   | PWBDD 41442*# | CARDMEMBER SERVICE       | ICMA ONLINE  | 500330                     | 513200                     | 585.00            |
|  |               |                          | ZOOM<br>PARK TOOL  | 500320<br>500240           | 514100<br>518100           | 63.26<br>57.69    |
|  |               |                          | COSTCO<br>STAMPS   | 500240<br>500310           | 518100<br>522110           | 116.92<br>17.99   |
|  |               |                          | BEST BUY CAMERA<br>CRITICL IMPACT  | 500310<br>500330           | 522110<br>522120           | 295.39<br>195.00  |
|  |               |                          | HOTEL, TRAINING<br>BATTERIES   | 500330<br>500347           | 522120<br>522120           | 1,230.42<br>43.17 |
|  |               |                          | UNIFORMS<br>OFFICE SUPPLIES  | 500347<br>500346<br>500310 | 522120<br>522130<br>522310 | 44.99<br>25.98    |
|  |               |                          | PJ PIPER<br>WEBINAR  | 500330<br>500320           | 522310<br>533110           | 26.47<br>95.00    |
| 37 с   | of 57         |                          | STATE OF WIS   | 500320                     | 533110                     | 55.32             |

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| Check Date    | Bank Check #  | Payee                      | Description                           | Account | Dept   | Amount    |
|---------------|---------------|----------------------------|---------------------------------------|---------|--------|-----------|
| Fund: 100 GEN | NERAL FUND    |                            |                                       |         |        |           |
|               |               |                            | AMAZON                                | 500350  | 533210 | 434.26    |
|               |               |                            | PIG                                   | 500390  | 555140 | 19.83     |
|               |               |                            | DOG WASTE BAGS                        | 500240  | 555510 | 364.75    |
|               |               |                            | ROPE                                  | 500240  | 555510 | 152.28    |
|               |               |                            | ARBORIST ASSOC                        | 500330  | 555510 | 100.00    |
|               |               |                            | CHECK PWBDD 41442 TOTAL FOR FUND 100: |         |        | 3,923.72  |
| 08/12/2022    | PWBDD 41444   | CEDARBURG FIRE DEPARTMENT  | ACCTS REC - FIRE DEPARTMENT           | 136100  | 000000 | 64,030.18 |
| 08/12/2022    | PWBDD 41445*# | CEDARBURG LIGHT & WATER    | TIM O'BRIEN-W7065 AUGUSTA LOT 10      | 256201  | 000000 | 1,945.00  |
|               |               |                            | HARBOR HOMES-W7168 OAKMONT LOT 37     | 256201  | 000000 | 1,945.00  |
|               |               |                            | CHECK PWBDD 41445 TOTAL FOR FUND 100: |         |        | 3,890.00  |
| 08/12/2022    | PWBDD 41449   | CULLIGAN OF WEST BEND      | MAINTENANCE SUPPLIES                  | 500340  | 522100 | 114.70    |
| 08/12/2022    | PWBDD 41450   | DANIEL S POPPE             | ADVANCE TAX COLLECTIONS               | 261000  | 000000 | 829.63    |
| 08/12/2022    | PWBDD 41453*# | EGELHOFF LAWNMOWER SERVICE | REPAIR AND MAINTENANCE                | 500240  | 555510 | 57.51     |
| 08/12/2022    | PWBDD 41457   | GRAINGER                   | REPAIR AND MAINTENANCE                | 500240  | 555510 | 14.87     |
|               |               |                            | REPAIR AND MAINTENANCE                | 500240  | 555510 | 28.17     |
|               |               |                            | CHECK PWBDD 41457 TOTAL FOR FUND 100: |         |        | 43.04     |
| 08/12/2022    | PWBDD 41459   | JILL STENCEL               | PARKING VIOLATIONS                    | 451301  | 000000 | 20.00     |
| 08/12/2022    | PWBDD 41460   | KLINGSPOR                  | MAINTENANCE PARTS                     | 500353  | 533210 | 271.78    |
| 08/12/2022    | PWBDD 41461   | KOPKA PINKUS DOLIN PC      | ATTORNEY/CONSULTANT                   | 500212  | 522110 | 624.50    |
| 08/12/2022    | PWBDD 41462   | LANGE ENTERPRISES, INC.    | OFFICE SUPPLIES                       | 500310  | 522310 | 326.76    |
| 08/12/2022    | PWBDD 41465   | LOCHEN EQUIPMENT           | MAINTENANCE PARTS                     | 500353  | 533210 | 306.84    |
| 08/12/2022    | PWBDD 41466   | MACQUEEN EQUIPMENT         | MAINTENANCE PARTS                     | 500353  | 533210 | 720.34    |
| 08/12/2022    | PWBDD 41468   | NAPA AUTO PARTS            | MAINTENANCE PARTS                     | 500353  | 533210 | 39.30     |
|               |               |                            | MAINTENANCE PARTS                     | 500353  | 533210 | 33.61     |
| 38 c          | of 57         |                            | MAINTENANCE PARTS                     | 500353  | 533210 | 21.41     |

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|--|----------------------|---------------------------------|---------------------------------------|---------|--------|----------|
| Check Date   | Bank Check #         | Payee                           | Description                           | Account | Dept   | Amount   |
| Fund: 100 GE   | NERAL FUND           |                                 |                                       |         |        |          |
|  |                      |                                 | MAINTENANCE PARTS                     | 500353  | 533210 | 18.58    |
|  |                      |                                 | MAINTENANCE PARTS                     | 500353  | 533210 | 50.28    |
|  |                      |                                 | MAINTENANCE PARTS                     | 500353  | 533210 | (12.98)  |
|  |                      |                                 | CHECK PWBDD 41468 TOTAL FOR FUND 100: |         | _      | 150.20   |
| 08/12/2022   | PWBDD 41470          | NATIONAL TRUST                  | PROF PUBLICATIONS AND DUES            | 500320  | 566310 | 45.00    |
| 08/12/2022   | PWBDD 41471          | NEWMAN CHEVROLET                | MAINTENANCE PARTS                     | 500353  | 533210 | 44.62    |
|  |                      |                                 | MAINTENANCE PARTS                     | 500353  | 533210 | (34.16)  |
|  |                      |                                 | CHECK PWBDD 41471 TOTAL FOR FUND 100: |         | -      | 10.46    |
| 08/12/2022   | PWBDD 41474          | ONTECH SYSTEMS, INC             | PROFESSIONAL SERVICES                 | 500210  | 514700 | 630.00   |
|  |                      |                                 | PROFESSIONAL SERVICES                 | 500210  | 514700 | 931.00   |
|  |                      |                                 | PROFESSIONAL SERVICES                 | 500210  | 514700 | 319.20   |
|  |                      |                                 | PROFESSIONAL SERVICES                 | 500210  | 514700 | 180.00   |
|  |                      |                                 | CHECK PWBDD 41474 TOTAL FOR FUND 100: |         |        | 2,060.20 |
| 08/12/2022   | PWBDD 41477          | PORT WASHINGTON ADULT SENIOR    | OTHER EXPENSES - REIMB TRIP TO        | 500390  | 555140 | 562.32   |
| 08/12/2022   | PWBDD 41480          | RIVER RUN COMPUTERS, INC.       | REPAIR AND MAINTENANCE                | 500240  | 522110 | 75.00    |
| 08/12/2022   | PWBDD 41482#         | SPECTRUM                        | TELEPHONE/COMMUNICATIONS              | 500225  | 522110 | 32.85    |
|  |                      |                                 | OPERATING SUPPLIES                    | 500350  | 533210 | 10.95    |
|  |                      |                                 | CHECK PWBDD 41482 TOTAL FOR FUND 100: |         | -      | 43.80    |
| 08/12/2022   | PWBDD 41484          | STATE CHEMICAL SOLUTIONS        | OPERATING SUPPLIES                    | 500350  | 533210 | 134.12   |
| 08/12/2022   | PWBDD 41485          | STREICHER'S POLICE EQUIPMENT    | UNIFORMS                              | 500346  | 522120 | 12.99    |
| 08/12/2022   | PWBDD 41486          | SUNSET LAW ENFORCEMENT          | SUPPLIES AND EXPENSES                 | 500347  | 522120 | 312.12   |
| 08/12/2022   | PWBDD 41487          | SYNCHRONY BANK                  | OPERATING SUPPLIES                    | 500350  | 533311 | 59.99    |
| 08/12/2022   | PWBDD 41488          | TRANSUNION RISK AND ALTERNATIVE | TELEPHONE/COMMUNICATIONS              | 500225  | 522110 | 75.00    |
| 08/12/2022   | PWBDD 41490          | UNIFIRST CORPORATION            | OPERATING SUPPLIES                    | 500350  | 533210 | 52.47    |
| 08/12/2022<br><b>39</b>  | PWBDD 41494<br>of 57 | WM CORPORATE SERVICES, INC      | STREET SWEEPING                       | 500295  | 533440 | 1,522.35 |

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| Check Date    | Bank    | Check # | Рауее                          | Description                           | Account | Dept   | Amount   |
|---------------|---------|---------|--------------------------------|---------------------------------------|---------|--------|----------|
| Fund: 100 GEN | NERAL F | 'UND    |                                |                                       |         |        |          |
| 08/19/2022    | PWBDD   | 41496   | A LYNEIS ELECTRIC LLC          | REPAIR AND MAINTENANCE                | 500240  | 555510 | 2,240.00 |
| 08/19/2022    | PWBDD   | 41499*# | ATIS ELEVATOR INSPECTION LLC   | REPAIR AND MAINTENANCE                | 500240  | 518100 | 375.00   |
| 08/19/2022    | PWBDD   | 41500   | AURORA HEALTH CARE             | OTHER EXPENSES                        | 500390  | 522120 | 25.00    |
| 08/19/2022    | PWBDD   | 41502#  | BEYER'S HARDWARE               | SUPPLIES AND EXPENSES                 | 500347  | 522120 | 5.84     |
|               |         |         |                                | REPAIR AND MAINTENANCE                | 500240  | 555510 | 6.74     |
|               |         |         |                                | REPAIR AND MAINTENANCE                | 500240  | 555510 | 15.29    |
|               |         |         |                                | REPAIR AND MAINTENANCE                | 500240  | 555510 | 7.98     |
|               |         |         |                                | CHECK PWBDD 41502 TOTAL FOR FUND 100: |         | -      | 35.85    |
| 08/19/2022    | PWBDD   | 41503   | BILL SCHNITZER PLUMBING LLC    | REPAIR AND MAINTENANCE                | 500240  | 555510 | 273.15   |
| 08/19/2022    | PWBDD   | 41504   | BLOCH HEATING & AIR CONDITIONI | MAINT/CONTRACTED SERVICES             | 500290  | 522410 | 361.76   |
| 08/19/2022    | PWBDD   | 41505   | BOEHLKE BOTTLED GAS CORP.      | FUEL INVENTORY                        | 161500  | 000000 | 834.08   |
| 08/19/2022    | PWBDD   | 41507   | BROOKS TRACTOR                 | MAINTENANCE PARTS                     | 500353  | 533210 | 304.07   |
| 08/19/2022    | PWBDD   | 41509   | CDW GOVERNMENT, INC.           | REPAIR AND MAINTENANCE                | 500240  | 522110 | 665.00   |
| 08/19/2022    | PWBDD   | 41511#  | CEDARBURG LIGHT & WATER        | TAXES RECEIVABLE                      | 121100  | 000000 | 1,169.21 |
|               |         |         |                                | DUE TO LIGHT AND WATER                | 256200  | 000000 | 979.02   |
|               |         |         |                                | REPAIR AND MAINTENANCE                | 500240  | 533421 | 483.79   |
|               |         |         |                                | FIELD MAINTENANCE SUPPLIES            | 500243  | 555510 | 226.38   |
|               |         |         |                                | CHECK PWBDD 41511 TOTAL FOR FUND 100: |         | -      | 2,858.40 |
| 08/19/2022    | PWBDD   | 41512*# | CHARTER COMMUNICATIONS         | ACCTS REC - FIRE DEPARTMENT           | 136100  | 000000 | 211.89   |
|               |         |         |                                | TELEPHONE/COMMUNICATIONS              | 500225  | 513100 | 7.63     |
|               |         |         |                                | TELEPHONE/COMMUNICATIONS              | 500225  | 513200 | 7.63     |
|               |         |         |                                | TELEPHONE/COMMUNICATIONS              | 500225  | 514100 | 38.14    |
|               |         |         |                                | INTERNET                              | 500220  | 514700 | 1,075.79 |
|               |         |         |                                | TELEPHONE/COMMUNICATIONS              | 500225  | 515400 | 15.26    |
|               |         |         |                                | TELEPHONE/COMMUNICATIONS              | 500225  | 515600 | 22.88    |
|               |         |         |                                | TELEPHONE/COMMUNICATIONS              | 500225  | 518100 | 65.79    |
| 40 c          | of 57   |         |                                | TELEPHONE/COMMUNICATIONS              | 500225  | 522110 | 427.18   |

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| Check Date   | Bank Check #  | Payee                        | Description                           | Account | Dept   | Amount   |
| Fund: 100 GE | NERAL FUND    |                              |                                       |         |        |          |
|              |               |                              | TELEPHONE/COMMUNICATIONS              | 500225  | 522230 | 15.26    |
|              |               |                              | TELEPHONE/COMMUNICATIONS              | 500225  | 522310 | 15.26    |
|              |               |                              | INTERNET                              | 500220  | 522410 | 139.98   |
|              |               |                              | TELEPHONE/COMMUNICATIONS              | 500225  | 522410 | 22.88    |
|              |               |                              | TELEPHONE/COMMUNICATIONS              | 500225  | 533110 | 22.90    |
|              |               |                              | TELEPHONE/COMMUNICATIONS              | 500225  | 533210 | 30.50    |
|              |               |                              | OPERATING SUPPLIES                    | 500350  | 533210 | 251.15   |
|              |               |                              | TELEPHONE/COMMUNICATIONS              | 500225  | 555140 | 15.26    |
|              |               |                              | INTERNET                              | 500220  | 555510 | 251.00   |
|              |               |                              | INTERNET                              | 500220  | 555510 | 107.98   |
|              |               |                              | INTERNET                              | 500220  | 555510 | 127.97   |
|              |               |                              | TELEPHONE/COMMUNICATIONS              | 500225  | 566310 | 15.26    |
|              |               |                              | CHECK PWBDD 41512 TOTAL FOR FUND 100: |         |        | 2,887.59 |
| 08/19/2022   | PWBDD 41513   | CHUCK MOEGENBURG             | REPAIR AND MAINTENANCE                | 500240  | 518100 | 120.00   |
| 08/19/2022   | PWBDD 41515   | CODE RED SECURITY            | REPAIR AND MAINTENANCE                | 500240  | 555510 | 644.00   |
| 08/19/2022   | PWBDD 41516*# | CONLEY MEDIA, LLC            | ELECTIONS LEGAL NOTICES               | 500321  | 514200 | 48.26    |
|              |               |                              | PROF PUBLICATIONS AND DUES            | 500320  | 522110 | 126.00   |
|              |               |                              | CHECK PWBDD 41516 TOTAL FOR FUND 100: |         |        | 174.26   |
| 08/19/2022   | PWBDD 41518#  | COUNTY MATERIALS CORPORATION | REPAIR AND MAINTENANCE                | 500240  | 533311 | 3,500.00 |
|              |               |                              | REPAIR AND MAINTENANCE                | 500240  | 533440 | 487.00   |
|              |               |                              | CHECK PWBDD 41518 TOTAL FOR FUND 100: |         |        | 3,987.00 |
| 08/19/2022   | PWBDD 41519   | DELAFIELD POLICE DEPARTMENT  | COURT PENALTIES & COSTS               | 451101  | 000000 | 124.00   |
| 08/19/2022   | PWBDD 41520   | DISCOVERY COACH              | FIRESIDE GREASE COACH BUS             | 500390  | 555140 | 880.00   |
| 08/19/2022   | PWBDD 41521   | DUSTIN KOEHLER               | AWARDS, SUPPLIES                      | 500343  | 519200 | 25.00    |
| 08/19/2022   | PWBDD 41522   | DUSTIN KOEHLER               | AWARDS, SUPPLIES                      | 500343  | 519200 | 25.00    |
| 08/19/2022   | PWBDD 41523#  | EGELHOFF LAWNMOWER SERVICE   | MAINTENANCE PARTS                     | 500353  | 533210 | 33.80    |
| ,,           |               |                              | MAINTENANCE PARTS                     | 500353  | 533210 | 95.40    |
|              |               |                              | OPERATING SUPPLIES                    | 500350  | 533311 | 329.99   |
| 41 0         | of 57         |                              |                                       | 300330  | 000011 | 525.53   |

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|--|--------------|---------------------------------|---|---------|--------|------|----------|
| Check Date                                   | Bank Check # | Рауее                           | Description   | Account | Dept   |      | Amount   |
| Fund: 100 GE                                 | NERAL FUND   |                                 |   |         |        |      |          |
|  |              |                                 | REPAIR AND MAINTENANCE  | 500240  | 555510 |      | 34.99    |
|  |              |                                 | CHECK PWBDD 41523 TOTAL FOR FUND 100:                                     |         |        |      | 494.18   |
| 08/19/2022                                   | PWBDD 41524  | EXCEL DISPOSAL OF WISCONSIN LLC | PUBLIC WORKS FEES   | 463101  | 000000 |      | 607.24   |
| 08/19/2022                                   | PWBDD 41525  | FASTENAL COMPANY                | REPAIR AND MAINTENANCE  | 500240  | 533440 |      | 406.57   |
| 08/19/2022                                   | PWBDD 41526  | FIRESIDE THEATRE                | FIRESIDE GREASE 9/15  | 500390  | 555140 |      | 3,433.75 |
| 08/19/2022                                   | PWBDD 41527  | FIVE CORNERS DODGE              | GAS AND OIL EXPENSE   | 500351  | 522120 |      | 41.50    |
| 08/19/2022                                   | PWBDD 41533  | GOLLNICK & SONS TREE SERVICE    | MAINT/CONTRACTED SERVICES   | 500290  | 555510 |      | 300.00   |
| 08/19/2022                                   | PWBDD 41534  | GRAFTON ACE HARDWARE            | OPERATING SUPPLIES  | 500350  | 518100 |      | 19.79    |
| 08/19/2022                                   | PWBDD 41535  | GRAINGER                        | REPAIR AND MAINTENANCE  | 500240  | 518100 |      | 127.98   |
| 08/19/2022                                   | PWBDD 41536  | HI-LINE INC.                    | MAINTENANCE PARTS   | 500353  | 533210 |      | 163.29   |
| 08/19/2022                                   | PWBDD 41538# | JANI-KING OF MILWAUKEE          | REPAIR AND MAINTENANCE  | 500240  | 518100 |      | 2,808.00 |
|  |              |                                 | REPAIR AND MAINTENANCE  | 500240  | 522100 |      | 1,872.00 |
|  |              |                                 | OPERATING SUPPLIES  | 500350  | 533210 |      | 398.34   |
|  |              |                                 | CHECK PWBDD 41538 TOTAL FOR FUND 100:                                     |         |        |      | 5,078.34 |
| 08/19/2022                                   | PWBDD 41539# | LANNON STONE PRODUCTS, INC.     | REPAIR AND MAINTENANCE  | 500240  | 533440 |      | 302.17   |
|  |              |                                 | REPAIR AND MAINTENANCE  | 500240  | 555510 |      | 800.00   |
|  |              |                                 | CHECK PWBDD 41539 TOTAL FOR FUND 100:                                     |         |        |      | 1,102.17 |
| 08/19/2022                                   | PWBDD 41540  | MACQUEEN EQUIPMENT              | MAINTENANCE PARTS   | 500353  | 533210 |      | 67.22    |
| 08/19/2022                                   | PWBDD 41542  | MATHESON TRI-GAS INC            | MAINTENANCE PARTS   | 500353  | 533210 |      | 67.83    |
| 08/19/2022                                   | PWBDD 41543  | MEA-SEW                         | TRAVEL & TRAINING   | 500330  | 513200 |      | 30.00    |
| 08/19/2022                                   | PWBDD 41544  | MICHAEL SCOTT DORSEY            | OPERATOR LICENSES   | 441124  | 000000 |      | 45.00    |
| 08/19/2022                                   | PWBDD 41545  | NAPA AUTO PARTS                 | MAINTENANCE PARTS   | 500353  | 533210 |      | 106.32   |
|  |              |                                 | MAINTENANCE PARTS   | 500353  | 533210 |      | 22.46    |
|  |              |                                 | MAINTENANCE PARTS   | 500353  | 533210 |      | 21.74    |
| 42   | of 57        |                                 | CHECK PWBDD 41545 TOTAL FOR FUND 100:                                     |         |        |      | 150.52   |

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| Check Date   | Bank Check # | Payee                          | Description  | Account | Dept   | Amount    |
| Fund: 100 GE   | NERAL FUND   |                                |  |         |        |           |
| 08/19/2022   | PWBDD 41547  | NORTH WOODS                    | REPAIR AND MAINTENANCE                                       | 500240  | 555510 | 447.72    |
|  |              |                                | REPAIR AND MAINTENANCE                                       | 500240  | 555510 | 296.00    |
|  |              |                                | CHECK PWBDD 41547 TOTAL FOR FUND 100:                        |         |        | 743.72    |
| 08/19/2022   | PWBDD 41548  | OSI ENVIRONMENTAL, INC.        | PUBLIC WORKS FEES  | 463101  | 000000 | 150.00    |
| 08/19/2022   | PWBDD 41550# | QUALITY STATE OIL CO., INC.    | FUEL INVENTORY   | 161500  | 000000 | 6,255.00  |
|  |              |                                | FUEL INVENTORY   | 161500  | 000000 | 5,668.49  |
|  |              |                                | GAS AND OIL EXPENSE<br>CHECK PWBDD 41550 TOTAL FOR FUND 100: | 500351  | 533210 | 259.85    |
| 08/19/2022   | PWBDD 41551  | OUILL CORP.                    | OFFICE SUPPLIES  | 500310  | 533110 | 27.97     |
|  |              | -                              |  |         |        |           |
| 08/19/2022   | PWBDD 41552  | REDISHRED ACQUISITION INC      | PROFESSIONAL SERVICES  | 500210  | 515600 | 55.00     |
| 08/19/2022   | PWBDD 41553  | RICOH USA, INC.                | REPAIR AND MAINTENANCE                                       | 500240  | 522110 | 206.36    |
| 08/19/2022   | PWBDD 41554  | RNOW INC                       | MAINTENANCE PARTS  | 500353  | 533210 | 575.61    |
| 08/19/2022   | PWBDD 41556  | SAN-A-CARE, INC.               | REPAIR AND MAINTENANCE                                       | 500240  | 555510 | 359.49    |
| 08/19/2022   | PWBDD 41557  | SHARP ELECTRONICS CORPORATION  | EQUIPMENT OUTLAY   | 500385  | 514700 | 345.24    |
| 08/19/2022   | PWBDD 41560  | STATE OF WISCONSIN             | TELEPHONE/COMMUNICATIONS                                     | 500225  | 522110 | 714.00    |
| 08/19/2022   | PWBDD 41561  | STREICHER'S POLICE EQUIPMENT   | UNIFORMS   | 500346  | 522120 | 8.99      |
| 08/19/2022   | PWBDD 41562  | STUMP GRINDING 4 LESS, LLC     | STUMP GRIDING LISTS 4,5,6 AND ADD ONS                        | 500290  | 555510 | 19,757.05 |
| 08/19/2022   | PWBDD 41563  | THE UNIFORM SHOPPE             | UNIFORMS   | 500346  | 522110 | 153.70    |
| 08/19/2022   | PWBDD 41564  | TRANS UNION LLC                | TELEPHONE/COMMUNICATIONS                                     | 500225  | 522110 | 60.00     |
| 08/19/2022   | PWBDD 41565  | UNIFIRST CORPORATION           | OPERATING SUPPLIES   | 500350  | 533210 | 52.47     |
| 08/19/2022   | PWBDD 41566  | VISUAL IMAGE PHOTOGRAPHY, INC. | SUPPLIES AND EXPENSES  | 500347  | 522110 | 73.70     |
| 08/19/2022   | PWBDD 41567  | WI. DEPARTMENT OF FINANCIAL    | PROF PUBLICATIONS AND DUES                                   | 500320  | 522110 | 20.00     |
| 08/19/2022   | PWBDD 41568  | WISCONSIN HUMANE SOCIETY       | ANIMAL POUND   | 500213  | 522110 | 120.00    |
|  |              |                                |  |         |        |           |

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| Fund: 100 GE  | ENERAL FUND                     |                            |   |                                      |                                      |  |  |
| 08/19/2022  | PWBDD 41570                     | WM CORPORATE SERVICES, INC | MAINT/CONTRACTED SERVICES<br>MAINT/CONTRACTED SERVICES                  | 500290<br>500290                     | 533730<br>533730                     |  | 42,104.16<br>23,461.79                       |
|   |                                 |                            | CHECK PWBDD 41570 TOTAL FOR FUND 100:                                   |                                      |                                      |  | 65,565.95                                    |
| Fund: 200 CE  | EMETERY FUND                    |                            | Total for fund 100 GENERAL FUND   |                                      |                                      |  | 234,470.29                                   |
| 08/05/2022  | PWBDD 41377*#                   | BEYER'S HARDWARE           | OPERATING SUPPLIES  | 500350                               | 544210                               |  | 24.27  |
| 08/05/2022  | PWBDD 41387                     | EGELHOFF LAWNMOWER SERVICE | REPAIR AND MAINTENANCE  | 500240                               | 544210                               |  | 315.80                                       |
| 08/12/2022  | PWBDD 41453*#                   | EGELHOFF LAWNMOWER SERVICE | REPAIR AND MAINTENANCE  | 500240                               | 544210                               |  | 49.70  |
| 08/12/2022  | PWBDD 41456                     | GRAFTON ACE HARDWARE       | OPERATING SUPPLIES  | 500350                               | 544210                               |  | 30.58  |
| 08/12/2022  | PWBDD 41464                     | LIESENER SOILS INC.        | GROUNDS MAINTENANCE   | 500230                               | 544210                               |  | 96.00  |
| 08/12/2022  | PWBDD 41469                     | NATE'S LANDSCAPE COMPANY   | PROFESSIONAL SERVICES<br>PROFESSIONAL SERVICES<br>PROFESSIONAL SERVICES | 500210<br>500210<br>500210<br>500210 | 544210<br>544210<br>544210<br>544210 |  | 1,540.80<br>1,540.80<br>1,540.80<br>1,540.80 |
|   |                                 |                            | CHECK PWBDD 41469 TOTAL FOR FUND 200:                                   |                                      |                                      |  | 6,163.20                                     |
| 08/19/2022  | PWBDD 41508                     | BUDIAC PLUMBING INC        | HOUSE MAINTENANCE   | 500245                               | 544210                               |  | 230.00                                       |
| 08/19/2022  | PWBDD 41546                     | NATE'S LANDSCAPE COMPANY   | PROFESSIONAL SERVICES   | 500210                               | 544210                               |  | 1,540.80                                     |
| 08/19/2022  | PWBDD 41558                     | SITEONE LANDSCAPE SUPPLY   | OPERATING SUPPLIES  | 500350                               | 544210                               |  | 331.40                                       |
|   |                                 |                            | Total for fund 200 CEMETERY FUND  |                                      |                                      |  | 8,781.75                                     |
| Fund: 210 RC<br>08/12/2022  | OOM TAX FUND<br>PWBDD 41446     | CHAMBER OF COMMERCE        | CHAMBER TOURISM & DEVELOPMENT   | 500721                               | 566700                               |  | 7,154.33                                     |
| 08/12/2022  | PWBDD 41447                     | CHAMBER OF COMMERCE        | CHAMBER TOURISM & DEVELOPMENT   | 500721                               | 566700                               |  | 21,462.99                                    |
| Funda 200 DE  |                                 |                            | Total for fund 210 ROOM TAX FUND  |                                      |                                      |  | 28,617.32                                    |
| 68/05/2022  | CREATION PROGRAM<br>PWBDD 41379 | BSN SPORTS LLC             | SUPPLIES AND EXPENSES   | 500347                               | 555390                               |  | 1,234.77                                     |
| 08/05/2022  | PWBDD 41383                     | CHAY'S TAE KWON DO         | MAINT/CONTRACTED SERVICES   | 500290                               | 555390                               |  | 375.00                                       |
| 08/05/2022 <sup>44</sup>  | of 57<br>PWBDD 41400            | KRUEGER, NATHANIEL         | YOUTH FOOTBALL REGISTRATION   | 467317                               | 000000                               |  | 100.00                                       |

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| Fund: 220 RE                                 | CREATION PROGRAM | 4S FUND                |   |         |        |          |
| 08/05/2022                                   | PWBDD 41405      | MASTER PRINTWEAR       | CUSTOM TSHIRES- POMS  | 467332  | 000000 | 91.00    |
|  |                  |                        | GILDAN DRYBLEND YOUTH SHIRT   | 467332  | 000000 | 289.00   |
|  |                  |                        | CHECK PWBDD 41405 TOTAL FOR FUND 220:   |         |        | 380.00   |
| 08/12/2022                                   | PWBDD 41441      | BSN SPORTS LLC         | SUPPLIES AND EXPENSES   | 500347  | 555390 | 821.80   |
|  |                  |                        | SUPPLIES AND EXPENSES   | 500347  | 555390 | 118.95   |
|  |                  |                        | CHECK PWBDD 41441 TOTAL FOR FUND 220:   |         |        | 940.75   |
| 08/12/2022                                   | PWBDD 41442*#    | CARDMEMBER SERVICE     | FIELD TRIPS   | 500347  | 555390 | 2,378.34 |
|  |                  |                        | PLAYGROUND EQUIOMENT  | 500347  | 555390 | 95.20    |
|  |                  |                        | RED CROSS   | 500372  | 555390 | 180.00   |
|  |                  |                        | RED CROSS   | 500372  | 555390 | 165.00   |
|  |                  |                        | POMS EXPENSES   | 500394  | 555390 | 41.87    |
|  |                  |                        | POMS EXPENSES   | 500394  | 555390 | 67.96    |
|  |                  |                        | CHECK PWBDD 41442 TOTAL FOR FUND 220:   |         |        | 2,928.37 |
| 08/12/2022                                   | PWBDD 41454      | GABI SUSTACHE          | POMS EXPENSES   | 500394  | 555390 | 150.00   |
| 08/12/2022                                   | PWBDD 41455      | GEORINA STYKE          | YOUTH FOOTBALL REGISTRATION   | 467317  | 000000 | 100.00   |
| 08/12/2022                                   | PWBDD 41467*#    | MASTER PRINTWEAR       | SUPPLIES AND EXPENSES   | 500347  | 555390 | 690.20   |
| 08/12/2022                                   | PWBDD 41479      | RACHEL KRUEGER         | YOUTH FOOTBALL REGISTRATION   | 467317  | 00000  | 50.00    |
| 08/12/2022                                   | PWBDD 41483      | STACEY FALL            | YOUTH FOOTBALL REGISTRATION   | 467317  | 00000  | 50.00    |
| 08/12/2022                                   | PWBDD 41495      | YOGAONE                | MAINT/CONTRACTED SERVICES   | 500290  | 555390 | 1,296.00 |
| 08/19/2022                                   | PWBDD 41497      | AMANDA LUTHENS         | POMS EXPENSES   | 500394  | 555390 | 70.00    |
| 08/19/2022                                   | PWBDD 41512*#    | CHARTER COMMUNICATIONS | TELEPHONE/COMMUNICATIONS  | 500225  | 555390 | 30.50    |
| 08/19/2022                                   | PWBDD 41528      | FORE BETTER GOLF, INC  | MAINT/CONTRACTED SERVICES   | 500290  | 555390 | 1,839.20 |
| 08/19/2022                                   | PWBDD 41541      | MASTER PRINTWEAR       | POMS EXPENSES   | 500394  | 555390 | 400.00   |
| 08/19/202245                                 | of∌₩BDD 41555    | RUSS JUNEAU            | YOUTH FOOTBALL REGISTRATION   | 467317  | 000000 | 50.00    |

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| Check Date                                   | Bank Check #                    | Payee                            | Description  | Account          | Dept             |  | Amount                |
| Fund: 220 RE                                 | CREATION PROGRAM                | 1S FUND                          |  |                  |                  |  |                       |
| 08/19/2022                                   | PWBDD 41569                     | WISCONSIN SCHOLASTIC CHESS FOUND | MAINT/CONTRACTED SERVICES  | 500290           | 555390           |  | 1,197.00              |
| Eurode 001 EU                                | EL SYSTEM - WASH                | 1 0 1 1                          | Total for fund 220 RECREATION PROGRAMS                                   | FUND             |                  |  | 11,881.79             |
| 08/12/2022                                   | PWBDD 41493                     | WALTS PETROLEUM SERVICE INC      | REPAIR AND MAINTENANCE   | 500240           | 533210           |  | 195.00                |
| Fund, 221 AM                                 | ERCIAN RESCUE PI                |                                  | Total for fund 221 FUEL SYSTEM - WASH                                    | BAY              |                  |  | 195.00                |
| Fund. 251 AM                                 | ERCIAN RESCUE FI                | JAN ACI                          |  |                  |                  |  |                       |
| 08/05/2022                                   | PWBDD 41409                     | PARAGON DEVELOPMENT SYSTEMS, INC | GRANT EXPENDITURES<br>GRANT EXPENDITURES                                 | 500331<br>500331 | 566721<br>566721 |  | 2,251.00<br>23,712.00 |
|  |                                 |                                  | CHECK PWBDD 41409 TOTAL FOR FUND 231:                                    |                  |                  |  | 25,963.00             |
| 08/10/2022                                   | PWBDD 41431                     | THOUGHTFUL CRAFTSMEN             | GRANT EXPENDITURES   | 500331           | 566721           |  | 1,000.00              |
|  |                                 |                                  | Total for fund 231 AMERCIAN RESCUE PLAN ACT                              |                  |                  |  | 26,963.00             |
| Fund: 240 SW<br>08/05/2022                   | IMMING POOL FUNI<br>PWBDD 41380 | )<br>BUDIAC PLUMBING INC         | MAINT/CONTRACTED SERVICES  | 500290           | 555320           |  | 300.00                |
| 08/05/2022                                   | PWBDD 41394                     |                                  |  | 500350           | 555320           |  | 758.80                |
| 00/03/2022                                   | PWBDD 41394                     | HORIZON COMMERCIAL POOL SUPPLY   | OPERATING SUPPLIES   | 300330           | JJJJZU           |  | /30.00                |
| 08/12/2022                                   | PWBDD 41435                     | BADGER POPCORN & CONCESSION      | OPERATING SUPPLIES   | 500350           | 555321           |  | 327.67                |
|  |                                 |                                  | OPERATING SUPPLIES   | 500350           | 555321           |  | 813.35                |
|  |                                 |                                  | CHECK PWBDD 41435 TOTAL FOR FUND 240:                                    |                  |                  |  | 1,141.02              |
| 08/12/2022                                   | PWBDD 41438                     | BASSETT MECHANICAL               | MAINTENANCE SUPPLIES   | 500340           | 555320           |  | 378.00                |
| 08/12/2022                                   | PWBDD 41442*#                   | CARDMEMBER SERVICE               | LIFE GUARD CERT  | 500330           | 555320           |  | 116.00                |
|  |                                 |                                  | AMAZON   | 500390           | 555320           |  | 294.95                |
|  |                                 |                                  | AMAZON   | 500350           | 555321           |  | 208.93                |
|  |                                 |                                  | SAM; S CLUG  | 500350           | 555321           |  | 315.46                |
|  |                                 |                                  | CHECK PWBDD 41442 TOTAL FOR FUND 240:                                    |                  |                  |  | 935.34                |
| 08/12/2022                                   | PWBDD 41443                     | CARRICO AQUATIC RESOURCES        | OPERATING SUPPLIES   | 500350           | 555320           |  | 4,600.75              |
| 08/12/2022                                   | PWBDD 41463                     | LAURA KRUESEL                    | SWIMMING POOL - LESSONS  | 467342           | 000000           |  | 30.00                 |
| 08/12/2022<br><b>46</b>                      | PWBDD 41467*#<br>of 57          | MASTER PRINTWEAR                 | UNIFORMS   | 500346           | 555320           |  | 1,638.25              |

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|--|------------------|--|---------------------------------------|---------|--------|-------|-----------|
| Check Date                                   | Bank Check #     | Payee  | Description                           | Account | Dept   |       | Amount    |
| Fund: 240 SW                                 | IMMING POOL FUND | )  |                                       |         |        |       |           |
| 08/12/2022                                   | PWBDD 41473      | OLSEN'S PIGGLY WIGGLY  | OPERATING SUPPLIES                    | 500350  | 555321 |       | 21.52     |
|  |                  |  | OPERATING SUPPLIES                    | 500350  | 555321 |       | 20.68     |
|  |                  |  | OPERATING SUPPLIES                    | 500350  | 555321 |       | 118.80    |
|  |                  |  | OPERATING SUPPLIES                    | 500350  | 555321 |       | 12.17     |
|  |                  |  | OPERATING SUPPLIES                    | 500350  | 555321 |       | 20.95     |
|  |                  |  | CHECK PWBDD 41473 TOTAL FOR FUND 240: |         |        |       | 194.12    |
| 08/19/2022                                   | PWBDD 41510      | CEDAR CREST  | OPERATING SUPPLIES                    | 500350  | 555321 |       | 887.16    |
| 08/19/2022                                   | PWBDD 41512*#    | CHARTER COMMUNICATIONS   | INTERNET                              | 500220  | 555320 |       | 139.98    |
|  |                  |  | TELEPHONE/COMMUNICATIONS              | 500225  | 555320 |       | 41.45     |
|  |                  |  | CHECK PWBDD 41512 TOTAL FOR FUND 240: |         |        |       | 181.43    |
| 08/19/2022                                   | PWBDD 41537      | HORIZON COMMERCIAL POOL SUPPLY   | OPERATING SUPPLIES                    | 500350  | 555320 |       | 1,052.46  |
|  |                  |  | Total for fund 240 SWIMMING POOL FUND |         |        |       | 12,097.33 |
| Fund: 260 LI<br>08/05/2022                   | PWBDD 41374      | AURORA HEALTH CARE   | EMPLOYMENT EXPENSES                   | 500395  | 555110 |       | 48.00     |
| 08/05/2022                                   | PWBDD 41375      | BAKER & TAYLOR BOOKS   | PUBLICATIONS AND SUBSCRIPTIONS        | 500319  | 555110 |       | 453.26    |
|  |                  |  | DONATION EXPENDITURES                 | 500322  | 555110 |       | 75.30     |
|  |                  |  | CHECK PWBDD 41375 TOTAL FOR FUND 260: |         |        |       | 528.56    |
| 08/05/2022                                   | PWBDD 41395      | JAMES IMAGING SYSTEMS  | COMPUTER/COPIER SUPPLIES              | 500312  | 555110 |       | 308.26    |
| 08/05/2022                                   | PWBDD 41396      | JAMES IMAGING SYSTEMS, INC.  | MAINT/CONTRACTED SERVICES             | 500290  | 555110 |       | 431.43    |
| 08/05/2022                                   | PWBDD 41397      | JANI-KING OF MILWAUKEE   | MAINT/CONTRACTED SERVICES             | 500290  | 555110 |       | 488.58    |
| 08/05/2022                                   | PWBDD 41399      | KANOPY, INC.   | PUBLICATIONS AND SUBSCRIPTIONS        | 500319  | 555110 |       | 252.70    |
| 08/05/2022                                   | PWBDD 41406      | ODP BUSINESS SOLUTIONS   | OFFICE SUPPLIES                       | 500310  | 555110 |       | 11.47     |
| 08/05/2022                                   | PWBDD 41407      | OLSEN'S PIGGLY WIGGLY  | DONATION EXPENDITURES                 | 500322  | 555110 |       | 125.30    |
| 08/05/2022                                   | PWBDD 41410      | PROQUEST LLC   | PUBLICATIONS AND SUBSCRIPTIONS        | 500319  | 555110 |       | 1,835.95  |
| 08/12/2022                                   | PWBDD 41433      | A TO Z REFRIGERATION & HVAC, I   | MAINT/CONTRACTED SERVICES             | 500290  | 555110 |       | 721.95    |
|  |                  |  |                                       |         |        |       |           |

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| Check Date                                     | Bank Check #           | Рауее                          | Description  | Account | Dept   |      | Amount   |
| Fund: 260 LI                                   | BRARY FUND             |                                |  |         |        |      |          |
| 08/12/2022                                     | PWBDD 41437            | BAKER & TAYLOR BOOKS           | PUBLICATIONS AND SUBSCRIPTIONS   | 500319  | 555110 |      | 22.93    |
|  |                        |                                | PUBLICATIONS AND SUBSCRIPTIONS   | 500319  | 555110 |      | 457.80   |
|  |                        |                                | PUBLICATIONS AND SUBSCRIPTIONS   | 500319  | 555110 |      | 464.77   |
|  |                        |                                | PUBLICATIONS AND SUBSCRIPTIONS   | 500319  | 555110 |      | 399.11   |
|  |                        |                                | PUBLICATIONS AND SUBSCRIPTIONS   | 500319  | 555110 |      | 352.43   |
|  |                        |                                | PUBLICATIONS AND SUBSCRIPTIONS   | 500319  | 555110 |      | 475.25   |
|  |                        |                                | PUBLICATIONS AND SUBSCRIPTIONS   | 500319  | 555110 |      | 465.73   |
|  |                        |                                | DONATION EXPENDITURES  | 500322  | 555110 |      | 213.05   |
|  |                        |                                | CHECK PWBDD 41437 TOTAL FOR FUND 260:  |         |        |      | 2,851.07 |
| 08/12/2022                                     | PWBDD 41442*#          | CARDMEMBER SERVICE             | COFFEE   | 500124  | 555110 |      | 50.00    |
|  |                        |                                | MARKETING  | 500223  | 555110 |      | 69.99    |
|  |                        |                                | TELEPHONE/COMMUNICATIONS   | 500225  | 555110 |      | 415.74   |
|  |                        |                                | POSTAGE  | 500315  | 555110 |      | 5.38     |
|  |                        |                                | PUBLICATIONS AND SUBSCRIPTIONS   | 500319  | 555110 |      | 73.81    |
|  |                        |                                | LIBRARY TECHNOLOGY   | 500382  | 555110 |      | 81.97    |
|  |                        |                                | LIBRARY ASSOC  | 500395  | 555110 |      | 100.00   |
|  |                        |                                | CHECK PWBDD 41442 TOTAL FOR FUND 260:  |         |        |      | 796.89   |
| 08/12/2022                                     | PWBDD 41451            | DEMCO SOFTWARE                 | OFFICE SUPPLIES  | 500310  | 555110 |      | 100.36   |
| 08/12/2022                                     | PWBDD 41452            | E.L.S. LANDSCAPING & LAWN      | MAINT/CONTRACTED SERVICES  | 500290  | 555110 |      | 334.75   |
| 08/12/2022                                     | PWBDD 41472            | ODP BUSINESS SOLUTIONS         | OFFICE SUPPLIES  | 500310  | 555110 |      | 15.99    |
|  |                        |                                | OFFICE SUPPLIES  | 500310  | 555110 |      | 55.98    |
|  |                        |                                | CHECK PWBDD 41472 TOTAL FOR FUND 260:  |         |        |      | 71.97    |
| 08/12/2022                                     | PWBDD 41475            | OWEN'S OFFICE SUPPLIES         | OFFICE SUPPLIES  | 500310  | 555110 |      | 201.25   |
| 08/12/2022                                     | PWBDD 41491            | UW-MADISON INTERLIBRARY LOAN   | PUBLICATIONS AND SUBSCRIPTIONS   | 500319  | 555110 |      | 115.00   |
| 08/12/2022                                     | PWBDD 41492            | VISUAL IMAGE PHOTOGRAPHY, INC. | PUBLICATIONS AND SUBSCRIPTIONS   | 500319  | 555110 |      | 73.00    |
|  |                        |                                | PUBLICATIONS AND SUBSCRIPTIONS   | 500319  | 555110 |      | 73.00    |
|  |                        |                                | CHECK PWBDD 41492 TOTAL FOR FUND 260:  |         |        |      | 146.00   |
| 08/19/2022 <b>48 c</b>                         | of <b>5</b> ₩BDD 41498 | AMAZON CAPITOL SERVICES        | REPAIR AND MAINTENANCE   | 500240  | 555110 |      | 109.00   |

| User: mrusso<br>DB: Cedarbur |                  | CHECK DATE FI                | ROM 08/05/2022 - 08/19/2022<br>Banks: PWBDD |         |        |            |
|------------------------------|------------------|------------------------------|---|---------|--------|------------|
| Check Date                   | Bank Check #     | Payee                        | Description                                 | Account | Dept   | Amount     |
| Fund: 260 LI                 | BRARY FUND       |                              |   |         |        |            |
|                              |                  |                              | REPAIR AND MAINTENANCE                      | 500240  | 555110 | 721.93     |
|                              |                  |                              | OFFICE SUPPLIES                             | 500310  | 555110 | 85.16      |
|                              |                  |                              | PUBLICATIONS AND SUBSCRIPTIONS              | 500319  | 555110 | 150.11     |
|                              |                  |                              | PUBLICATIONS AND SUBSCRIPTIONS              | 500319  | 555110 | 304.00     |
|                              |                  |                              | PUBLICATIONS AND SUBSCRIPTIONS              | 500319  | 555110 | 45.98      |
|                              |                  |                              | PUBLICATIONS AND SUBSCRIPTIONS              | 500319  | 555110 | 36.98      |
|                              |                  |                              | DONATION EXPENDITURES                       | 500322  | 555110 | 119.99     |
|                              |                  |                              | OPERATING SUPPLIES                          | 500350  | 555110 | 28.44      |
|                              |                  |                              | EQUIPMENT/CAPITAL OUTLAY                    | 500380  | 555110 | 617.67     |
|                              |                  |                              | CHECK PWBDD 41498 TOTAL FOR FUND 260:       |         | _      | 2,219.26   |
| 08/19/2022                   | PWBDD 41499*#    | ATIS ELEVATOR INSPECTION LLC | MAINT/CONTRACTED SERVICES                   | 500290  | 555110 | 125.00     |
| 08/19/2022                   | PWBDD 41501      | BAKER & TAYLOR BOOKS         | PUBLICATIONS AND SUBSCRIPTIONS              | 500319  | 555110 | 361.48     |
|                              |                  |                              | PUBLICATIONS AND SUBSCRIPTIONS              | 500319  | 555110 | 112.82     |
|                              |                  |                              | PUBLICATIONS AND SUBSCRIPTIONS              | 500319  | 555110 | 474.62     |
|                              |                  |                              | PUBLICATIONS AND SUBSCRIPTIONS              | 500319  | 555110 | 475.84     |
|                              |                  |                              | PUBLICATIONS AND SUBSCRIPTIONS              | 500319  | 555110 | 260.00     |
|                              |                  |                              | DONATION EXPENDITURES                       | 500322  | 555110 | 365.00     |
|                              |                  |                              | DONATION EXPENDITURES                       | 500322  | 555110 | 215.00     |
|                              |                  |                              | CHECK PWBDD 41501 TOTAL FOR FUND 260:       |         | —      | 2,264.76   |
| 08/19/2022                   | PWBDD 41512*#    | CHARTER COMMUNICATIONS       | TELEPHONE/COMMUNICATIONS                    | 500225  | 555110 | 182.96     |
| 08/19/2022                   | PWBDD 41517      | CONLEY SERVICES              | EMPLOYMENT EXPENSES                         | 500395  | 555110 | 91.52      |
| Fund• 351 TT                 | F DISTRICT FUND  | #5                           | Total for fund 260 LIBRARY FUND             |         |        | 14,252.99  |
|                              | PWBDD 41571      | FIDUCIARY REAL ESTATE        | DEVELOPERS INCENTIVE                        | 500227  | 566710 | 230,777.00 |
| Fund• 354 TT                 | F DISTRICT #7    |                              | Total for fund 351 TIF DISTRICT FUND $\#$   | 5       |        | 230,777.00 |
|                              | PWBDD 41388      | EHLERS                       | PROFESSIONAL SERVICES                       | 500210  | 566710 | 2,000.00   |
| Fund: 400 CA                 | PITAL IMPROVEMEN | ITS FUND                     | Total for fund 354 TIF DISTRICT #7          |         |        | 2,000.00   |
| 00/05/2022                   |                  | CENEDAL COMMUNICATIONS INC   | VELLOI E DEDI ACEMENICO                     | 500011  | 522120 | 27 50      |

CHECK DISBURSEMENT REPORT FOR CITY OF CEDARBURG

08/05/2022 PWBDD 41392 GENERAL COMMUNICATIONS, INC. VEHICLE REPLACEMENTS 49 of 57

08/24/2022 01:19 PM

37.50 500811 522120

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| 08/24/2022 0<br>User: mrusso<br>DB: Cedarbur |                  |                             |  | Page             | 16/18            |  |                  |
|--|------------------|-----------------------------|--|------------------|------------------|--|------------------|
| Check Date                                   | Bank Check #     | Payee                       | Description                                    | Account          | Dept             |  | Amount           |
| Fund: 400 CA                                 | PITAL IMPROVEMEN | NTS FUND                    |  |                  |                  |  |                  |
| 08/05/2022                                   | PWBDD 41427      | VANTAGE FINANCIAL           | DEBT SERVICE - PRINCIPAL                       | 500610           | 555510           |  | 3,364.25         |
|  |                  |                             | DEBT SERVICE - INTEREST                        | 500620           | 555510           |  | 243.75           |
|  |                  |                             | CHECK PWBDD 41427 TOTAL FOR FUND 400:          |                  |                  |  | 3,608.00         |
| 08/12/2022                                   | PWBDD 41445*#    | CEDARBURG LIGHT & WATER     | PROCHNOW                                       | 500841           | 533750           |  | 926.25           |
| 08/12/2022                                   | PWBDD 41448      | CKC GRAPHICS & SIGNS        | VEHICLE REPLACEMENTS                           | 500811           | 522120           |  | 920.00           |
| 08/12/2022                                   | PWBDD 41478*#    | R.A. SMITH NATIONAL         | STREET IMPROVEMENTS<br>STORMWATER IMPROVEMENTS | 500854<br>500475 | 533311<br>533440 |  | 870.40<br>462.40 |
|  |                  |                             | CHECK PWBDD 41478 TOTAL FOR FUND 400:          |                  |                  |  | 1,332.80         |
| 08/19/2022                                   | PWBDD 41530      | GENERAL COMMUNICATIONS INC  | EQUIP REPLACEMENT                              | 500880           | 533210           |  | 6,372.60         |
| 08/19/2022                                   | PWBDD 41531      | GHA TECHNOLOGIES, INC.      | VEHICLE REPLACEMENTS                           | 500811           | 522120           |  | 506.89           |
| 08/19/2022                                   | PWBDD 41532      | GHA TECHNOLOGIES, INC.      | VEHICLE REPLACEMENTS                           | 500811           | 522120           |  | 2,292.90         |
| 08/19/2022                                   | PWBDD 41559      | SOUTHEASTERN WISCONSIN      | NR216 COMPLIANCE                               | 500472           | 533440           |  | 2,025.00         |
| Fund: 601 WA                                 | TER RECYCLING CE | ENTER                       | Total for fund 400 CAPITAL IMPROVEMENT         | 'S FUND          |                  |  | 18,021.94        |
| 08/05/2022                                   | PWBDD 41377*#    | BEYER'S HARDWARE            | MAINTENANCE SUPPLIES                           | 500340           | 573830           |  | 9.89             |
| 08/05/2022                                   | PWBDD 41381#     | CEDARBURG LIGHT & WATER     | COLLECTION SYSTEM MAINT                        | 500360           | 573835           |  | 1,619.10         |
|  |                  |                             | L&W BILLING                                    | 500216           | 573850           |  | 11,960.12        |
|  |                  |                             | CHECK PWBDD 41381 TOTAL FOR FUND 601:          |                  |                  |  | 13,579.22        |
| 08/05/2022                                   | PWBDD 41384*#    | CINTAS CORPORATION          | SAFETY EQUIPMENT                               | 500372           | 573825           |  | 107.90           |
|  |                  |                             | SAFETY EQUIPMENT                               | 500372           | 573825           |  | 107.90           |
|  |                  |                             | SAFETY EQUIPMENT                               | 500372           | 573825           |  | 47.50            |
|  |                  |                             | CHECK PWBDD 41384 TOTAL FOR FUND 601:          |                  |                  |  | 263.30           |
| 08/05/2022                                   | PWBDD 41386      | E. & B. SCALE SERVICES INC. | LAB SUPPLIES                                   | 500370           | 573825           |  | 125.00           |
| 08/05/2022 <sub>50</sub>                     | of 57 BDD 41393  | HALO BRANDED SOLUTIONS      | SAFETY EQUIPMENT                               | 500372           | 573825           |  | 241.38           |

| 08/24/2022 0<br>User: mrusso<br>DB: Cedarbur | CHECK DATE FROM 00/05/2022 00/15/2022 |                               |   | Page    | 17/18  |  |           |
|--|---------------------------------------|-------------------------------|---|---------|--------|--|-----------|
| Check Date                                   | Bank Check #                          | Payee                         | Description                             | Account | Dept   |  | Amount    |
| Fund: 601 WA                                 | TER RECYCLING CE                      | NTER                          |   |         |        |  |           |
| 08/05/2022                                   | PWBDD 41404                           | LOCHEN EQUIPMENT              | WRC PIONEER RD ADAPTIVE MANAGEMENT      | 500383  | 573835 |  | 287.71    |
| 08/05/2022                                   | PWBDD 41408                           | PACE ANALYTICAL SERVICES, LLC | LAB SUPPLIES                            | 500370  | 573825 |  | 92.31     |
| 08/05/2022                                   | PWBDD 41414#                          | RUEKERT-MIELKE, INC.          | DESIGN SERVICES DORCHESTER LIFT STATION |         | 000000 |  | 2,320.28  |
|  |                                       |                               | ENGINEERING                             | 500215  | 573850 |  | 408.48    |
|  |                                       |                               | CHECK PWBDD 41414 TOTAL FOR FUND 601:   |         |        |  | 2,728.76  |
| 08/05/2022                                   | PWBDD 41419                           | STARNET TECHNOLOGIES          | TELEPHONE/COMMUNICATIONS                | 500225  | 573825 |  | 600.00    |
| 08/05/2022                                   | PWBDD 41421#                          | SYMBIONT                      | CONCEPTUAL SITE PLAN FOR WRC            | 182329  | 000000 |  | 345.00    |
|  |                                       |                               | ADAPTIVE MANAGEMENT ADMIN. **2022**     | 500215  | 573850 |  | 1,710.00  |
|  |                                       |                               | CHECK PWBDD 41421 TOTAL FOR FUND 601:   |         |        |  | 2,055.00  |
| 08/05/2022                                   | PWBDD 41424*#                         | U.S. CELLULAR                 | WRC DUTY PHONE 3142                     | 500225  | 573825 |  | 38.75     |
|  |                                       |                               | WRC TABLET 5112                         | 500225  | 573825 |  | 25.90     |
|  |                                       |                               | URBANEK TABLET 2188                     | 500225  | 573825 |  | 10.88     |
|  |                                       |                               | HACKERT TABLET 4519                     | 500225  | 573825 |  | 10.88     |
|  |                                       |                               | CHECK PWBDD 41424 TOTAL FOR FUND 601:   |         |        |  | 86.41     |
| 08/05/2022                                   | PWBDD 41426                           | USA BLUEBOOK                  | MAINTENANCE SUPPLIES                    | 500340  | 573830 |  | 285.65    |
| 08/05/2022                                   | PWBDD 41429                           | WASHINGTON COUNTY             | WRC PIONEER RD ADAPTIVE MANAGEMENT      | 500383  | 573835 |  | 1,500.00  |
| 08/12/2022                                   | PWBDD 41434                           | AERZEN USA CORPORATION        | MAINTENANCE SUPPLIES                    | 500340  | 573830 |  | 493.45    |
|  |                                       |                               | MAINTENANCE SUPPLIES                    | 500340  | 573830 |  | 25.13     |
|  |                                       |                               | CHECK PWBDD 41434 TOTAL FOR FUND 601:   |         |        |  | 518.58    |
| 08/12/2022                                   | PWBDD 41436                           | BADGER STATE WASTE, LLC       | SLUDGE HAULING                          | 500294  | 573825 |  | 26,713.13 |
| 08/12/2022                                   | PWBDD 41439*#                         | BEYER'S HARDWARE              | MAINTENANCE SUPPLIES                    | 500340  | 573830 |  | 34.52     |
| 08/12/2022                                   | PWBDD 41442*#                         | CARDMEMBER SERVICE            | LAB SUPPLIES                            | 500370  | 573825 |  | 58.40     |
|  |                                       |                               | SAFETY EQUIPMENT                        | 500372  | 573825 |  | 18.81     |
| 51 0   | of 57                                 |                               | JANITORIAL SUPPLIES                     | 500342  | 573830 |  | 95.81     |

| 08/24/2022 | 01:19 | ΡM |
|------------|-------|----|
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Check Date Bank Check # Payee

PWBDD 41458

PWBDD 41476

PWBDD 41478\*#

PWBDD 41481

PWBDD 41506

PWBDD 41512\*#

PWBDD 41514

PWBDD 41516\*#

PWBDD 41529

PWBDD 41549

PWBDD 41489

Fund: 700 RISK MANAGEMENT FUND

Fund: 601 WATER RECYCLING CENTER

08/12/2022

08/12/2022

08/12/2022

08/12/2022

08/19/2022

08/19/2022

08/19/2022

08/19/2022

08/19/2022

08/19/2022

08/12/2022

#### CHECK DISBURSEMENT REPORT FOR CITY OF CEDARBURG CHECK DATE FROM 08/05/2022 - 08/19/2022

Description

LIFESTATIONS

SAFETY EOUIPMENT

REFUSE COLLECTION

AMAZON

COLLECTION SYSTEM MAINT

PROF PUBLICATIONS AND DUES

COLLECTION MAINS AND ACCESS.

COLLECTION SYSTEM MAINT

COLLECTION SYSTEM MAINT

TELEPHONE/COMMUNICATIONS

TELEPHONE/COMMUNICATIONS

CHECK PWBDD 41442 TOTAL FOR FUND 601:

CHECK PWBDD 41512 TOTAL FOR FUND 601:

Banks: PWBDD

| Page 10/10 | Page | 18/18 |
|------------|------|-------|
|------------|------|-------|

Amount

1.62

26.99

168.00 2,508.29

299.82

27.20

494.56

130.86

62.00

139.98 201.98

650,622.98

1,525.00

2,138.66

| SAFETY EQUIPMENT                       | 500372    | 573825 | 110.10   |  |  |
|--|-----------|--------|----------|--|--|
| SAFETY EQUIPMENT                       | 500372    | 573825 | 107.90   |  |  |
| CHECK PWBDD 41514 TOTAL FOR FUND 601:  |           |        | 218.00   |  |  |
|  |           |        |          |  |  |
| OTHER EXPENSES                         | 500390    | 573850 | 126.00   |  |  |
| MAINTENANCE SUPPLIES                   | 500340    | 573830 | 1,380.00 |  |  |
| MAINTENANCE SUPPLIES                   | 500340    | 573830 | 6,160.00 |  |  |
| Total for fund 601 WATER RECYCLING CEN | 62,192.57 |        |          |  |  |
| UNEMPLOYMENT COMPENSATION              | 500393    | 519400 | 372.00   |  |  |
| Total for fund 700 RISK MANAGEMENT FUN | ND        |        | 372.00   |  |  |

Account

500360

500340

500310

500320

500372

500297

184313

500360

500360

500225

500225

Dept

573835

573840

573850

573850

573825

573830

000000

573835

573835

573825

573825

TOTAL - ALL FUNDS

HOME DEPOT CREDIT SERVICES

R.A. SMITH NATIONAL

BOGIE ENTERPRISES, INC.

CHARTER COMMUNICATIONS

CINTAS CORPORATION

CONLEY MEDIA, LLC

GALL PLUMBING, INC

PIEPER ELECTRIC, INC.

UNEMPLOYMENT INSURANCE

RNOW INC

OZAUKEE DISPOSAL CORPORATION

'\*'-INDICATES CHECK DISTRIBUTED TO MORE THAN ONE FUND '#'-IND 52 9 PES CHECK DISTRIBUTED TO MORE THAN ONE DEPARTMENT

# CITY OF CEDARBURG TRANSFER LIST

8/1/22-8/26/22

| Date              | Amount       | Transfer to  |
|-------------------|--------------|--|
| PWSB CHECKING ACC | OUNT         |  |
| 8/1/2022          | \$104,033.29 | WPS-August health ins premiums                           |
| 8/1/2022          | \$7,235.85   | Delta Dental-August dental ins premims                   |
| 8/4/2022          | \$29,115.27  | Ozaukee County-tax payments                              |
| 8/5/2022          | \$1,422.54   | Aflac-July premiums                                      |
| 8/8/2022          | \$559.20     | Superior Vision-August vision ins premiums               |
| 8/8/2022          | \$2,646.00   | Minnesota Life-Sept life ins premiums                    |
| 8/8/2022          | \$33,000.00  | Baker Tilly-audit invoice                                |
| 8/11/2022         | \$269,000.00 | PWSB Payroll   |
| 8/11/2022         | \$6,087.50   | Health Savings Accounts-contributions for 7/24/22-8/6/22 |
| 8/11/2022         | \$1,286.00   | ICMA-contributions for 7/24/22-8/6/22                    |
| 8/11/2022         | \$4,494.70   | North Shore Bank-contributions for 7/24/22-8/6/22        |
| 8/11/2022         | \$346.15     | State of Wisconsin-child support for 7/24/22-8/6/22      |
| 8/11/2022         | \$543.88     | Wis Deferred Comp-contributions for 7/24/22-8/6/22       |
| 8/12/2022         | \$60,736.07  | State of Wisconsin-July sales tax                        |
| 8/16/2022         | \$2,661.37   | ADP-July/August invoices                                 |
| 8/26/2022         | \$60,277.57  | Cedarburg Light & Water-July charges                     |
| 8/26/2022         | \$254,000.00 | PWSB Payroll   |
| 8/26/2022         | \$6,227.50   | Health Savings Accounts-contributions for 8/7/22-8/20/22 |
| 8/26/2022         | \$1,317.10   | ICMA-contributions for 8/7/22-8/20/22                    |
| 8/26/2022         | \$4,522.70   | North Shore Bank-contributions for 8/7/22-8/20/22        |
| 8/26/2022         | \$495.00     | Police Uniom-contributions for 8/7/22-8/20/22            |
| 8/26/2022         | \$346.15     | State of Wisconsin-child support for 8/7/22-8/20/22      |
| 8/26/2022         | \$636.58     | Wis Deferred Comp-contributions for 8/7/22-8/20/22       |
|                   | \$850,990.42 |  |

#### PWSB PAYROLL CHECKING ACCOUNT

| 8/12/2022 | \$194,435.00 Payroll for 7/24/22-8/6/22      |
|-----------|--|
| 8/12/2022 | \$74,412.99 Payroll taxes for 7/24/22-8/6/22 |
| 8/26/2022 | \$184,977.99 Payroll for 8/7/22-8/20/22      |
| 8/26/2022 | \$69,564.64 Payroll taxes for 8/7/22-8/20/22 |
|           | \$268,847.99                                 |
| -         |  |

## PWSB MONEY MARKET ACCOUNT

| 8/2/2022  | \$500,000.00 PWSB Checking                               |
|-----------|--|
| 8/3/2022  | \$607,234.62 PWSB ARPA Money Market                      |
| 8/11/2022 | \$400,000.00 PWSB Checking                               |
| 8/15/2022 | \$2,554,027.15 Ozaukee County-1st dollar & school credit |

8/22/2022 \$500,000.00 PWSB Checking \$4,561,261.77

#### STATE POOL

8/2/2022 \$2,554,027.15 PWSB Money Market 8/2/2022 \$607,234.62 PWSB Money Market \$3,161,261.77



# City Administrator's Report

August 25, 2022

# **Department News**

The following information is provided to keep the Common Council and staff informed on some of the activities and events of the City. Points of clarification may be addressed during the City Administrator's Report portion of the agenda; however, if discussion of any of these items is necessary, placement on a future Council agenda should be directed.

Engineering & Public Works— The 2022 Street & Utility project is completed except for the final work and restoration on Highland Drive to be completed by Labor Day. The bridge repair will take place during the two weeks after Labor Day. The utility work in the Fairway Subdivision is complete and road work will begin soon. Plans are underway for the Fox Run Development.

The Public Works crew is working on street painting, street sweeping, ditch mowing, and asphalt repair/patching.

<u>Building Inspector</u> - Inspections are going strong this year and may begin to slow down next year. The lead sewer lateral replacement work will be done in the next two weeks. The door replacement on City Hall will be done in September, after the hardware is received.

<u>Water Recycling Center</u>— Bids were received for the Dorchester Lift Station; however, it will not start until later next year due to delays in the generator.

Parks, Recreation & Forestry—The Fall, Winter, Spring Activity Guide went online on Monday and registration will begin September 1. The Community Pool is closed for the season. The Community Gym floor will be resurfaced next week.

<u>Clerk</u>— The new electronic poll books were used for the August 9, 2022, Partisan Primary election, which aided the Department in closing the election in one day rather than a couple of weeks after. Absentee ballots, for requests on file, will be mailed by September 22 for the November election.

Senior Center - Senior programs are going strong. The September/October Newsletter will be mailed soon.

<u>Treasurer</u>— Robin VanDinter has been hired for the Accountant II//Accounts Receivable position in the Treasurer's Office.

Police— The Department is preparing for Country in the Burg this weekend.

<u>Fire</u>— The Department's rescue call volume is up heavily with double rescue calls at times and a need for coverage for a third call occasionally. The Department is looking to add a third ambulance. Consolidation meetings continue with no decision in sight. The required annual fire hose inspection is very labor intensive and requires an outside service that is unable to provide the service this year due to a lack of staff. The Department is developing a paid on-call schedule for events.

Light & Water—The lead service replacement program is almost complete. The City is working with R.A. Smith on scheduling a second project to include 20—30 additional lines before the end of the year. A new General Manager was confirmed last week with a start date of September 19. Dale Lythjohan will serve as a Special Consultant to the Board through this year.

<u>Administrator</u>— The City is selling lots in the Hwy. 60 Business Park. The Fox Run Development is underway. Staff meetings will be held in-person going forward. The deadline for Department Heads to submit their budgets in the BS&A system is September 5.

Respectfully submitted,

Mikko Hilvo

| City of Delafield            | Waukesha                |
|------------------------------|-------------------------|
| Village of Pewaukee          | Waukesha                |
| City of Muskego              | Waukesha                |
| Town of Plymouth             | Sheboygan               |
| Town of Sugar Creek          | Walworth                |
| Town of Norway               | Racine                  |
| City of Cedarburg            | Ozaukee                 |
| City of Glendale             | Milwaukee               |
| Wauwatosa                    | Milwaukee               |
| Village of Whitefish Bay     | Milwaukee               |
| City of Watertown            | Jefferson               |
| City of Two Rivers           | Manitowoc               |
| Village of Hortonville       | Outagamie               |
| Town of Cottage Grove        | Dane                    |
| City of Waupaca              | Waupaca                 |
| Village of Suamico           | Brown                   |
| Town of Grant                | Portage                 |
| Town of Lanark               | Portage                 |
| Village of Combined<br>Locks | Outagamie               |
| Town of Rib Mountain         | Marathon                |
| Town of Buchanan             | Outagamie               |
| City of Menasha              | Calumet & Winnebago     |
| Town of Stockton             | Portage                 |
| Town of Merton               | Waukesha                |
| Village of Lake Delton       | Sauk                    |
| Town of Troy                 | St. Croix               |
| Town of Minocqua             | Oneida                  |
| Town of Woodruff             | Oneida                  |
| Town of Evergreen            | Washburn (near Spooner) |
| Town of Cable                | Bayfield                |
| Town of Star Prairie         | St. Croix               |
| Town of Richmond             | St. Croix               |
| Town of Somerset             | St. Croix               |
| City of Wausau               | Marathon                |
| City of DePere               | Brown                   |
| Village of Greenville        | Outagamie               |
| Shorewood                    | Milwaukee               |
| City of Amery                | Polk                    |

| Town of Verona            | Dane                     |
|---------------------------|--------------------------|
|                           |                          |
| Village of Sturtevant     | Racine                   |
| Village of Mount Pleasant | Racine                   |
| Village of Waterford      | Racine                   |
| Village of North Hudson   | St. Croix                |
| Chippewa Falls            | Chippewa                 |
| Village of Lake Hallie    | Chippewa (by Eau Claire) |
| City of Stanley           | Chippewa & Clark         |
| Town of Red Cedar         | Dunn                     |
| City of Altoona           | Eau Claire               |
| Village of Waunakee       | Dane                     |
| City of Stoughton         | Dane                     |
| Town of Vandenbroek       | Outagamie                |
| Town of Rock              | Rock                     |
| Town of Turtle            | Rock                     |
| City of Janesville        | Rock                     |
| Town of Fulton            | Rock                     |
| City of Beloit            | Rock                     |
| Town of Lafayette         | Chippewa                 |
| Town of Christiana        | Dane                     |
| Town of Lisbon            | Waukesha                 |
| City of Kenosha           | Kenosha                  |
| Village of Harrison       | Calumet/Outagamie        |
| Town of Brooklyn          | Green Lake               |